When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0609525035

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SATHEESH K SANTHANAKRISHNAN AND VEDAVATHYSATEEH KUMAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 12/30/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>CCOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1001333030</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-18-400-050-0000

Property is commonly known as: 718 HAMILTON CIR JL E. SCHAUMBURG, IL 60194.

Dated this 26th day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.IC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS JUNE CH

KARA ERVIN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 392045886 1@ 100025500004508337 MERS PHONE 1-888-679-6377 DOCR T26150 (101)

D0011126590

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Loan #: 0609525035

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2015, by Kara Ervin as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10002550000450833 / MERS PHONE 1-888-679-6377 DOCR T2615061013 [C-2] ERCNIL1





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Loan No: 0609525035

'EXHIBIT A'

THAT PART OF LOT 7 IN WINDSOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE PLAT THEREOF RECORDED MARCH 29, 1988 AS DOCUMENT 88127997 AND CORRECTED BY CERTIFICATES RECORDED AS DOCUMENT 88520523 AND 88588116. DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 00 DEGREES 25 MINUTES 29 SECONDS EAST ALONG THE WEST LINE OF KNOLLWOOD DRIVE, BEING THE EAST LINE OF SAID LOT 7, A DISTANCE OF 83.94 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING SOUTH 00 DEGREES 25 MINUTES 29 SECONDS EAST ALONG SAID WES LINE OF KNOLLWOOD DRIVE A DISTANCE OF 32.14 FEET; THENCE LEAVING SAID WEST LINE OF KNOLLWOOD DRIVE AND RUNNING SOUTH 85 DEGREES 36 MINUTES 15 SECONDS WEST FOR A DISTANCE OF 117.39 FEET TO A POINT ON THE EASTERLY LINE OF HAMILTON CIRCLE AS DEPICATED PER SAID DOCUMENT NO. 88127997; THENCE THE FOLLOWING TWO COURSES AND DISTANCES ALONG SAID EASTERLY LINE OF HAMILTON CIRCLE: (1) NORTH 04 DEGREES 26 MINUTES 33 SECONDS WEST A DISTANCE OF 24.25 FEET TO A POINT OF CURVATURE; (2) THENCE NORTHERLY ALONG A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 50.00 FEET FOR AN ARC DISTANCE OF 7.84 FEET; THENCE LEAVING SAID EASTERLY NN. OINT. LINE OF HAMILTON CIRCLE AND RUNNING NORTH 85 DEGREES 36 MINUTES 15 SECONDS EAST A DISTANCE OF 120.25 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.