

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, N.A.**, owner of record of a certain mortgage from **COSMOPOLITAN BANK AND TRUST, SUCCESSOR TRUSTEE TO AUSTIN BANK OF CHICAGO UNDER TRUST NO. 6504, DATED JANUARY 19, 1989 NOT PERSONALLY** to **CHASE MANHATTAN BANK USA, N.A.**, dated **06/17/2004** and recorded on **08/27/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0424016005** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-09-117-007-0000**

Property Address: **1200 NORTH GROVE AVE PALATINE IL 60067-1832**

Witness the due execution hereof by the owner and holder of said mortgage on 06/26/2015.

**CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **06/26/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 00429228996909

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 00429228996909

## EXHIBIT A

THE SOUTH HALF OF LOT 3 IN BLOCK 8 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED IN COOK COUNTY, ON JULY 23, 1926 AS DOCUMENT 9349772, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office