Doc#. 1518008256 fee: \$50.00 Dot#. 1518008256 fee: \$50.00 Doc#. 1518008256 fee: \$50.00 Pale: 06/29/2015 01:02 PM Pg: 1 of 1 Cock County Recorder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

ILLINOIS

COUNTY OF COOK (A) LOAN NO. 0504194902

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL No. 27-31-415-005-0000

RELEASE OF MORTGAGE

The undersigned, MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MIDAMERICA BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, co the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER Co., 2014 executed by ADAM JANECZEK AND REGINA JANECZEK, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MIDAMERICA BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 16, 2014 as Instrument No. 1428919110 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 217 IN PRESERVE AT MARLEY CREEK PHASE 3, BEING A SUBDIVISION OF PART OF SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 18228 CLEAR CREEK CROSSING CP.LAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 15, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

OOn JUNE 15, 2015, before me, CHRISTY BROWN, personally appeared EMMETT GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

CHRISTY BROVING NOTARY PUBLIC STATE OF IDAHO

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MIN: 100052550419490247 MERS PHONE: 1-888-679-6377