Doc#. 1518008258 fee: \$50.00 | Add County Revolution of Deeds | *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

ILLINOIS

COUNTY OF COOK (A) LOAN NO. 0504149512

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895

PARCEL No. 04-09-208-020-0000

RELEASE OF MORTGAGE

The undersigned, MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the peneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 29, 2014 executed by PETER J. TARSNEY AND PREYA SHARMA TARSNEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 05, 2014 as Instrument. No. 1421708096 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 12 IN NORTHBROOK LUCHLANDS, UNIT 4A, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF SUF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 1, 1946, AS DOCUMENT 13859169 IN COOK COUNTY, ILLINOIS.

Property Address: 2133 ASH LN NORTHBROOK, 1L 600 32

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 15, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C.

EMINITT GREEN, VICE PRESIDENT

nea

STATE OF IDAHO

COUNTY OF BONNEVILLE

) 55.

OOn JUNE 15, 2015, before me, CHRISTY BROWN, personally appeared EMMFIT GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

CHRISTY BROWN NOTARY PUBLIC STATE OF IDAHO

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