Doc#. 1518008372 fee: \$50.00

| Doc#. 1518008372 fee: \$50.00
| Doc#. 06/29/2015 01:38 PM Pg: 1 of 2
| Doc#. County Revolder of Deeds
| RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by: G. Misheikis

Acct# 4623660
One Trust Deed or
Mortgage to Another

For Recorder's	Hee Only	
roi Recolder 3	Osc Only	

M.i.S. FILE NOV 373592

WHEREAS, VICTOR PALACIOS AND PAMELA GULYBAN-PALACIOS, HUSBAND AND WIFE, AS TENANTS BY ENTIRE TY by Mortgage dated 11/20/2001 and recorded in the Recorder's Office of Cook County, Illinois on 12/6/2007 as Document 0011151513, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: LOT 9 IN BLOCK 2 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWN SHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 804435

PIN: 09-18-206-006-0000

PROPERTY ADDRESS:511 HARVEY ST DES PLAINES, ILLINOIS 60016

to secure a certain Note for FORTY NINE THOUSAND 5/X HUNDRED AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said VICTOR PALACIOS AND PAMELA GULYZAN-PALACIOS, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY by their mortgage dated 6/15/2015 and recorded in said Recorder's Office on 6/24/2015 Document 1517547162 , did convey unto Citibank N.A. 1000 Technology Drive, O'Fallon. MD, 63368 the said premises to secure a certain Note not to exceed ONE HUNDRED AND ONE THOUSAND NINE HUNDRED ANZ SIGHTY THREE AND 00/100 DOLLARS with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lier of the mortgage Document \_\_\_\_\_1517547102\_\_\_\_\_\_\_ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said Citibank N.A. 1000 Technology Drive, O'Fallon. MD, 63368 that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said Citibank N.A. 1000 Technology Drive, O'Fallon. MD, 63368 aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

1518008372 Page: 2 of 2

## SUBORDINATION OF LIEN COPY

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this March 3, 2015

ATTEST: July Mhuli Gwendolyn/Misheikis, Loan Officer

Josh Ward, Vice President of Lending

State of ILLINOIS County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are du'y authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, so and delivered the said instrument as a free and voluntary act for the uses and purposes set iorin, as the act of the corporation above named.

tary Public

3 March, 2015

OFFICIAL SEAL

AMANDA WITKOWSKI

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/29/18