When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 2002424612 MIN # 101325211035878211

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Select Portfolio Servicing, Inc., 3815 S. West Temple, Salt Lake City, UT 84115, telephone #1-801-313-2151, which is responsible for receiving payments.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., SUCCESSOR IN INTEREST BY MERGER TO CITICORP TRUST BANK, FSB, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, C. F./I.LON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTKEY MORTGAGE, LLC, AS ADMINISTRATOR, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 03/27/2008, and made by BRIAN P. SEYFARTH AND ROSANNA SEYFARTH to CITICORP TRUST BANK, FSB and recorded 04/04/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0809509079. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-35-202-065-0000

Property is commonly known as: 8209 DANIEL DR, JUSTICE, IL 60458.

Dated on Old / O (MM/DD/YYYY)

By: CITIBANK, N.A., SUCCESSOR IN INTEREST BY MERGER TO CITICORP TRUST BANK, FSB

Notary Fublic - Notary Seal
State of Missouri

Commissioned for 3: Charles County
My Commission Expires: March 19, 2016
Commission Number: 12316868

COUNTY OF STATE OF rument was <u>Elizabeth</u> Biondo 2015 foregoing instrument acknowledged (MM/DD/YYYY), SYC! I'V of as CITIBANK, SUCCESSOR IN **MERGER** CITICORP TRUST BANK, being authorized to do so, executed the foregoing instrument for the purposes therein

contained. He/she/they is (are) personally known to me.

Notary Public - State of <u>MO</u>

Commission expires: march 19, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 25081101 -- 2015WL-005 MIN 101325211035878211 MERS PHONE 1-888-679-6377 T0815063010 [C-2] FRMIL1



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1518008317 Page: 2 of 2

UNOFFICIAL CO

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF JUSTICE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0506917121, BEING KNOWN AND DESIGNATED AS. PARCEL 1: THAT PART OF LOT 2 IN MODERN JUSTICE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 42 MINUTES 45 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 202.09 FEET TO THE WEST MOST EAST LINE OF SAID LOT 2; THENCE NORTH 00 DEGREES 02 MINUTES 15 SECONDS EAST 41.77 FEET; THENCE SOUTH 63 DEGREES 16 MINUTES 22 SECONDS WEST 8.96 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 16 SECONDS EAST, 31.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST, 19.95 FEET: THENCE NORTH 89 DEGREES 34 MINUTES 37 SECONDS WEST, 73.5 FEET TO A POINT 25.5 FEET EAST OF THE WEST LINE OF SAID LOT 2 AND 129.47 FEET NORTH OF THE SOUTH MOST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 02 MINUTES 15 SECONDS WEST AND PARALLEL WITH SAID WEST LINE OF LOT 2. A DISTANCE OF 19.95 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 37 SECONDS EAST 73.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 16,1990 AS DOCUMENT 90225800, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM BRIAN P. SEYFARTH AS SET FORTH IN DOC # 0506917121 DATED 02/23/2005 AND RECORDED 03/10/2005, COOK COUNTY RECORDS, STATE OF LE MOIS.



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of County Clark's Office