Doc#. 1518008462 fee: \$52.00 JNOFFIC Date: 06/29/2015 01:52 PM Pg: 1 of 3 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L. C. #:0603063352 "BACON" Lender ID:12208 Cook, Illinois PIF: 06/01/2015 MIN #: 100085804915890819 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CUTTIE W BACON III AND JULIANE A BACON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, THE FIRST MORTGAGE CORPORATION), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/14/2011 Recorded: 06/22/2011 as Instrument No.: 1117318051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 2 Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-318-031-1127

Property Address: 360 E RANDOLPH STREET #1907, CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore using instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Barb Pencil, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On 6 '15', before me, L REYNOLDS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L REYNOLOS Notary Expires: 04/03/2018 #789375

L REYNOLDS COMMISSION NO.789375 MY COMMISSION EXPIRES **APRIL 3, 2018**

(This area for notarial seal)

Prepared By:

LC 3451.

OFFICE

OFFI Barbara Frost, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER 1907 IN THE BUCKINGHAM PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF GRANT PARK AND THE GROUNDS OF THE ART OF INSTITUTE OF CHICAGO INCLUDING THE BUILDING AND APPURTENANT THERETO AND PART OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL GULF RR COMPANY IN SECTIONS 10 AND 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94993981; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

