

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 K34**
Service Number: **87457AS7**
Loan#: **9902791172**
MERS ID: **100818101209270192**
MERS Telephone: **(888) 679-6371**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS , C/O P.O. BOX 2026 , FLINT, MI 485012026** . By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION , 4801 FREDERICA STREET , OWENSBORO, KY 423010000** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$186558.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **02/22/2013** and recorded on **02/27/2013**, as Instrument No. **1305857322** , in Book No. **—** , at Page No. **—** .
Legal Description: **LOTS 33 AND 34 BOTH INCLUSIVE AND THE EAST 10 FEET OF THE VACATED ALLEY LYING WESTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PARK MARKHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **14918 ALBANY AVE MARKHAM, IL 604280000**

Parcel Identifier No: **28-12-311-027-0000**

Original Mortgagor: **WILLIAM E. SMITH MARRIED TO FLORA DAVIS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Date: **06/29/2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **06/29/2015** , by **Janice D Dela Cruz , Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS .**

Witness my hand and official seal.

Beth Renteria

Beth Renteria , Notary Public
My Commission Expires: **05/14/2019**

