

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 K35**
Service Number: **87496AS7**
Loan#: **9902850930**
MERS ID: **100818100000007 (9)**
MERS Telephone: **(888) 679-6371**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026, FLINT, MI 485012026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION**, 4801 FREDERICA STREET, OWENSBORO, KY 423010000. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$159391.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **06/24/2014** and recorded on **07/11/2014**, as Instrument No. **1419226025**, in Book No. —, at Page No. —.

Legal Description: **LOT 13 IN LUNAK'S SUBDIVISION OF BLOCK 68 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

Property Address: **1615 EAST AVE BERWYN, IL 604020000**

Parcel Identifier No: **16-19-404-007-0000**

Original Mortgagor: **LUIS E OLIVARES, MARRIED TO JUANA OLIVARES**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **06/29/2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

By: *Janice D Dela Cruz*

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **06/29/2015**, by **Janice D Dela Cruz**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

Beth Renteria

Beth Renteria, Notary Public
My Commission Expires: **05/14/2019**

