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WARRANTY DEED Individual to Individual



Doc#: 1518010069 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/29/2015 03:20 PM Pg: 1 of 3

(above space for Recorder's use only)

THE GRANTCRS, Adam Schulman, married to Nicole L. Schulman, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, CONVEYS AND WARRANTS to GRANTEE:

National Residential Nominee Services Inc., a Delaware Corporation

The following described Real F.state situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1:

UNIT NO. 605 IN THE 1819 S. MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIEFD REAL ESTATE: LOT 25 TOGETHER WITH THE NORTH 51.63 FEET OF LOT 67 (EXCFPT ALLEY) AND LOT 68 (EXCEPT ALLEY) TAKEN AS A TRACT, ALL IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCELT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 143.00 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.19 FEET APOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.30 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIE; PI.OJECTED VERTICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT 9.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 11.51 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.83 FEET; THENCE NORTH 50 DEGREES 00 MINUTES 00 SECONDS EAST 28.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 4.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.42 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 8.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.51 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.30 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 11.09 FEET TO THE WEST LINE

BOX 15

02-Jun-2015 REAL ESTATE TRANSFER TAX 2,550.00 CHICAGO: 1,020.00 CTA: 3,570.00 TOTAL: 17-22-307-121-1026 | 20150501689781 | 0-134-012-288

REAL ESTATE TRANSFER TAX			02-Jun-2015
		COUNTY:	170.00
harrie II		ILLINOIS:	340.00
		TOTAL:	510.00
17-22-30	7-121-1026 2	0150501689781	1-634-844-032

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OF SAID TRACT: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE 30.88 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPT FROM SAID TRACT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF 14.18 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 25.45 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 0 0 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF 81.25 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 32.26 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 7.58 FEET; THENCE NORTH OD DEGREES 00 MINUTES 00 SECONDS EAST 9.58 FEET; THENCE SOUTH 00 DEGREFS 00 MINUTES 00 SECONDS WEST 8.66 FEET; THENCE NORTH 50 DEGREES 00 MINUTES 00 SECONDS WEST 1.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 19.36 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1.49 FEET, PAIRNCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 15.43 FEET: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 4.99 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 5.65 FEET; THENCE NORTH 90 DEGREES 00 MOUTES 00 SECONDS EAST 4.97 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 24.54 FEET TO THE SOUTH LINE OF SAID TRACT: THENCE SOUTH 89 LEGREES 57 MINUTES 43 SECONDS WEST ALONG SAID SOUTH LINE 39.0 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACFAD AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INT. REST IN THE COMMON ELEMENTS. PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2-06 AS SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "P' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 1819 S. MICHIGAN AVENUE CONDOMINIUM RECORDED MAY 31, 2005 AS DOCUMENT 0515103094, IN COOK COUNTY ALLINOIS.

Subject to general real estate taxes for 2014 and subsequent years; coverants, easements and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptica Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

Permanent Index Number: 17-22-307-121-1026

april 11,20%

Property Address: 1819 S. Michigan Ave., #605, Chicago, IL 60616

Dated:

UNOFFICIAL COPY

STATE OF COUNTY OF Ss. I, the undersigned, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that ADAM SCHULMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and walver of homestead. BRUCE D HELLER NOTARY PUBLIC - STATE OF ILLINOIS Seal MY COMMISSION EXPIRES: 12/05/15			
Here			
Given under my hand and official seal, this 17th day of			
Given under my mand and official sear, this it day of			
Commission expires 12/5/2015 Notary Public			
THE COURT OF THE PARTY OF THE P			
STATE OF THE COUNTY OF Ss. I, the undersigned, a Notary Public in			
and for said county, in the state aloresaic, by Herebi Certifi ulat Nicole L.			
SCHULMAN, personally known to me to be the same person whose name is subscribed to the			
foregoing instrument, appeared before me this day in person, and acknowledged that she signed,			
sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes			
therein set forth, including the release and waiver of homest and.			
OFFICIAL SEAL			
Impress BRUCE D HELLER			
Seal NOTARY PUBLIC - STATE OF HUNOIS			
Here MY COMMISSION EXPIRES:12/05/15			
Given under my hand and official seal, this			
Commission expires 12/05/2015 Notary Public			
/x.			

This instrument prepared by, mail to and send subsequent tax bills to: Joseph A. Riccelli Esq., 127 W. Willow, Wheaton, IL 60187