



Doc#: 1518015013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2015 09:45 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
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GLENDALE, CA 91209-9071
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Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2005-C3, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C3 BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER** does hereby certify that a certain Mortgage, bearing the date **05/26/2005**, made by **THROOP REALTY, LLC**, to **UBS REAL ESTATE INVESTMENTS INC.**, on real property located in **Cook County Recorder, State of Illinois**, with the address of **2211 SOUTH THROOP STREET, CHICAGO, IL, 60608** and further described as:

Parcel ID Number: **17-29-103-031-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0516145096**, on **06/10/2005**, is fully paid, satisfied, or otherwise discharged.

UBS REAL ESTATE INVESTMENTS INC ASSIGNED TO LASALLE BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2005 C3, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C3 RECORDED ON 01/31/2006 AND INST # 0603149098

Description/Additional information: **SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION**

Loan Amount: **\$5,750,000.00**

Current Beneficiary Address: **GLOBAL TRUST AND SECURITIES OPERATIONS, 2571 PUSSE ROAD DOCK 49 SUITE 300, ELK GROVE VILLAGE, IL, 60007**

Dated this **06/23/2015**

Lender: **BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2005-C3, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-C3 BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER**

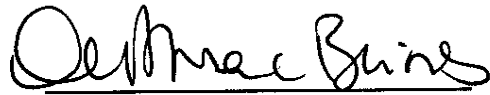
By: **Nellie Ruiz**
Its: **Assistant Vice President**

S 4
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S 2
M 2
SC 4
E 4
INT 2

UNOFFICIAL COPY

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **June 23, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Nellie Ruiz**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2016**



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

THAT PART OF THE SOUTH THREE-FOURTHS OF LOT 128, ALL OF LOTS 129, 130, 131, 132, 133 AND PART OF LOT 134, AND THE WESTERLY HALF OF THE FILLED IN PORTION OF THROOP'S CANAL LYING EAST OF AND ADJACENT TO SAID LOTS OR PARTS THEREOF, ALL IN GREEN'S SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH THREE-FOURTHS OF SAID LOT 128 AND THE EAST LINE OF SOUTH THROOP STREET; THENCE SOUTHERLY ALONG THE EAST LINE OF SOUTH THROOP STREET, A DISTANCE OF 669.72 FEET TO THE JOINT BETWEEN A ONE STORY BRICK BUILDING AND A THREE STORY BRICK BUILDING; THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE SOUTH THREE-FOURTHS OF LOT 128 AND BETWEEN SAID ONE STORY AND THREE STORY BRICK BUILDINGS, A DISTANCE OF 138.84 FEET TO THE WEST FACE OF A SIX STORY BRICK BUILDING; THENCE SOUTHERLY, PERPENDICULAR TO THE LAST DESCRIBED LINE AND ALONG SAID WEST FACE, A DISTANCE OF 3.52 FEET TO THE NORTH FACE OF SAID THREE STORY BRICK BUILDING; THENCE EASTERLY ALONG A LINE BETWEEN SAID THREE STORY AND SIX STORY BRICK BUILDINGS, A DISTANCE OF 155.80 FEET TO THE CENTERLINE OF SAID THROOP'S CANAL; THENCE NORTHERLY ALONG SAID CENTERLINE AND THE EAST LINE OF SAID LOT 128, A DISTANCE OF 673.75 FEET TO THE SAID NORTH LINE OF THE SOUTH THREEFOURTHS OF LOT 128; THENCE WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 294.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH THREE FOURTHS OF LOT 127 AND LOTS 126, 125, 124, 123, 122 AND PART OF LOT 121, LYING WEST OF A LINE 213 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SOUTH RACINE AVENUE (SAID WEST LINE OF SOUTH RACINE AVENUE DESCRIBED IN AGREEMENT BETWEEN COMMONWEALTH EDISON COMPANY AND THE PEOPLES GAS, LIGHT AND COKE COMPANY RECORDED FEBRUARY 9, 1943 AS DOCUMENT NUMBER 13028301), AND A STRIP OF LAND 50 FEET IN WIDTH LYING WEST OF AND ADJOINING SAID LOTS 121 THROUGH 126, BOTH INCLUSIVE, ALL IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON SAID LINE 213 FEET WEST OF AND PARALLEL WITH THE SAID WEST LINE OF SOUTH RACINE AVENUE AND 674.02 FEET SOUTH (AS MEASURED ALONG SAID PARALLEL LINE) FROM THE NORTH LINE OF THE SOUTH THREE-FOURTHS OF SAID LOT 127; THENCE WESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 51 MINUTES 34 SECONDS FROM NORTHERLY TO WESTERLY WITH SAID PARALLEL LINE, A DISTANCE OF 81.58 FEET TO THE TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

GRANT OF NON-EXCLUSIVE PERPERTURAL INGRESS & EGRESS EASEMENT FROM LA SALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1998 KNOWN AS TRUST NO. 123328-03 TO THROOP REALTY, LLC DATED MAY __, 2005 AND RECORDED _ AS DOCUMENT NUMBER _ OVER THE EASTERN PORTION OF SOUTH THROOP STREET BETWEEN WEST CERMAK ROAD AND THE SOUTH LINE OF PARCELS 1 AND 2.