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Doc#: 1518017043 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2015 02:06 PM Pg: 1 of 3

PREPARED BY AND
PLEASE RETURN TO:
40|86 MORTGAGE CAPITAL
535 NORTH COLLEGE DR (K11)
CARMEL, IN 46032
ATTN: Leah Savage
317-817-5435

LOAN #325026
Black Sand Capital Series 1 MB, LLC

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

For a valuable consideration, the undersigned hereby releases and discharges the Assignment of Leases and Rents dated September 27, 2005, and recorded on September 29, 2005, as Document #0527232144, as amended by the First Amendment to Mortgage, Assignment of Rents and Security Agreement and Assignment of Leases and Rents dated January 16, 2007, and recorded February 13, 2007, as Document #0704433283, executed by Woodland Valley II, L.L.C., an Illinois limited liability company, Borrower, subsequently assigned and assumed by Black Sand Capital Series 1 MB, LLC, an Illinois limited liability company with a Modification, Assignment and Assumption Agreement dated February 23, 2011, and recorded on April 1, 2011, as Document #1109110048, Borrower, and 40|86 Mortgage Capital, Inc., a Delaware Corporation, Lender. Said instrument was assigned Consec Health Insurance Company, n/k/a Washington National Insurance Company, with an Assignment dated September 27, 2005, and recorded on September 29, 2005, as Document #0527232146, all documents referenced herein recorded in the Office of the Recorder of Deeds of Cook County, Illinois and hereby satisfies all obligations and thereunder with recourse.

See Exhibit "A" for Legal Description

Washington National Insurance Company,
an Indiana domiciled insurance company
by: 40|86 MORTGAGE CAPITAL, INC.
Its Servicing Agent

June 10, 2015

BY: James B. Kearns
James B. Kearns, Vice President


S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

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STATE OF INDIANA)
)
COUNTY OF HAMILTON)

BEFORE ME, the undersigned, a Notary Public in and for said County and State, this 10th day of June, 2015, personally appeared James B. Kearns, the Vice President, of 40186 Mortgage Capital, Inc., servicing agent for Washington National Insurance Company, and stated that he is duly authorized to execute this instrument in behalf of said Corporation and who thereupon acknowledged the execution of the foregoing instrument to be his voluntary act and deed for and on behalf of said Corporation.

My Commission Expires:
June 30, 2016


Shelly Sutton, Notary Public

Resident of Hamilton County, IN



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Exhibit A

Legal Description

PARCEL 1: THE EAST 25 FEET OF THE WEST 125 FEET OF LOT 37 IN THE FIRST ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 92 FEET OF LOT 37 IN FIRST ADDITION TO BARLETT'S HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE EAST 25 FEET OF THE WEST 175 FEET OF LOT 37 IN FIRST ADDITION TO BARLETT HIGHLANDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: THE EAST 25 FEET OF THE WEST 150 FEET OF LOT 37 IN FIRST ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:
THE WEST 100 FEET OF LOT 37 IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Street Address: 6400 W Archer Ave, Chicago, Illinois 60638

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