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Doc#: 1518017044 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2015 02:25 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: 18265294-710a-4037-abc4-467f2ca9d414
DOCID_72519663029672588

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by USHA SAMALA, dated 01/12/2009 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0902646042, and encumbering to at certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 635 NORTH DEARBORN STREET UNIT 2401 CHICAGO IL 60654
PIN: 17-09-227-033-1112

WITNESS my hand this 12 day of June, 2015.

Mortgage Electronic Registration Systems, Inc.

Trisha Baca, Assistant Vice President

S 4
P 3
S 4
M 4
SG 4
E 4
INT 4

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Property of Cook County Clerk's Office

Notarial Acknowledgment

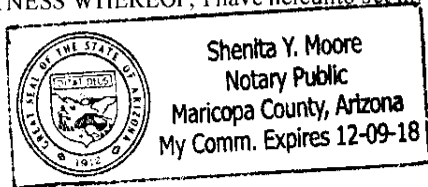
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Attached to Release of Mortgage or Trust Deed by Corporation dated: 12 day of June, 2015.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 6-12-15, before me, Shenita Y. Moore, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Shenita Y. Moore
Shenita Y. Moore, Notary Public

USHA SAMALA
635 N Dearborn St Apt 2601
Chicago, IL 60654

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2601 AND PARKING UNIT P-19 AND P-36/37 IN THE CARAVEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 3, 4, 5, 6, AND 7 IN COUNTY CLERK'S DIVISION OF LOTS 7, 8, AND THE THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 2/26/03 AS DOCUMENT NUMBER 0030275986; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985, IN COOK COUNTY, ILLINOIS.

17-09-227-033-1143, 17-09-227-033-1160

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