

UNOFFICIAL COPY



Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK

Doc#: 1518034001 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2015 08:07 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100982411301130009 PHONE#: (888) 679-6377

Investor #: 050 Service#: 986582PL1



Loan#: 6850484186

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgage: CAMERON MARSHALL AND ELIZABETH MARSHALL HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: MARCH 29, 2013 Recorded on: APRIL 15, 2013 as Instrument No. 1310504009 in Book No. --- at Page No. ---

Property Address: 497 N CANAL ST, CHICAGO, IL 60654-0000
County of COOK, State of ILLINOIS
PIN# 17-09-112-044-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 12, 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Carla Froehlich, Assistant Secretary

S ✓
P 13
S N
M N
SC ✓
E ✓
INT ✓

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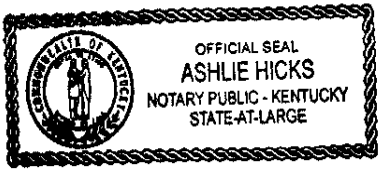
Loan#: 6850484186 Srv#: 986581RL1

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State of KENTUCKY }
County of DAVISS } ss.

On this date of **JUNE 12, 2015**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.

Ashlie Hicks
Notary Public: **Ashlie Hicks**
My Commission Expires: **08/20/2015**



Property of Cook County Clerk's Office

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6850484186-IL

EXHIBIT A

PARCEL 1:

LOT 24 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS, AND VACATED STREET AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460 IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.