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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1518039019 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/29/2015 09:08 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (\* n. HM) #:7079282583 "GIFFORD" Lender ID:927 Cook, Illinois MIN #: 100011170792825534 & G #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by WARREN C. GIFFORD AND CARLY GIFFORD, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/19/2003 Recorded: 07/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0219210001, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does nereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a pt.ysical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI +8501-2026

Legal: LOT 1 IN INDIAN HILL ESTATES, UNIT NO. 2 A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-29-419-001

Assessor's/Tax ID No. 05-29-419-001

Property Address: 1054 CHEROKEE ROAD, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREET CORPORATION, ITS SUCCESSORS AND ASSIGNS

On June 17th, 2015

VU, Assistant Secretary

winning.

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## OFFICIAL COPY RELEASE OF MORTGAGE Page

STATE OF New York COUNTY OF Erie

On the 17th day of June in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KI IN

Notary Expires: 06/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

ation (PHH). Matthew Lachiusa, PHH Mortgage Cormation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228