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Doc#: 1518144046 Fee: \$72.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2015 12:27 PM Pg: 1 of 5

## FIRST AMENDMENT TO LANDLORD AGREEMENT

THIS FIRST AMENDMENT TO LANDLORD AGREEMENT ("First Amendment") is entered into as of June 19<sup>TH</sup>, 2015, by and among CHEMICAL BANK, a Michigan banking corporation, of 333 East Main Street, Midland, Michigan 48640 (together with its successors and assigns "Lender"), HYY MANAGEMENT LLC, an Illinois limited liability company, c/o Indy Truck Sales, of 1325 West Thompson Road, Indianapolis, Indiana 46217 ("Landlord"), and M & K QUALITY TRUCK SALES OF ALSIP, LLC, an Illinois limited liability company, of 8800 Byron Commerce Dr., SW, Byron Center, Michigan 49315 ("Tenant").

### RECITALS:

Lender, Landlord and Tenant entered into a Landlord Agreement dated September 28, 2012, as recorded on November 21, 2012, as Doc# 1232644004, Cook County Recorder of Deeds (the "Agreement"). The Agreement affects the real property described on attached Exhibit A (the "Premises"). Tenant has requested that the Agreement be amended as provided in this First Amendment. Lender and Landlord have agreed to accommodate that request.

The parties agree as follows:

1. **Collateral.** For purposes of the Agreement, the Collateral does not include fixtures and the term fixtures is deleted from the definition of Collateral.
2. **Ratification.** In all other respects, the Agreement is ratified and affirmed and incorporated into this First Amendment by reference.

The parties have signed this First amendment to Landlord Agreement as of the date stated above.

(signature page follows)

15260747  
NORTH AMERICAN  
TITLE COMPANY

CCRD REVIEW

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## HYY MANAGEMENT LLC

By: [Signature]  
 Printed Name: Kenneth C. Chozzi  
 Its: PROPERTY MEMBER

Landlord

## CHEMICAL BANK

By: [Signature]  
 Printed Name: Jeff Hyde  
 Its: Vice President

Lender

## M & K QUALITY TRUCK SALES OF ALSIP, LLC

By: [Signature]  
 Printed Name: Ronald J. Meyering  
 Its: President

Tenant

STATE OF MICHIGAN )  
 ) ss.  
 COUNTY OF KENT )

This instrument was acknowledged before me on June 19, 2015, by Jeff Hyde, a Vice President of **CHEMICAL BANK**, a Michigan banking corporation, for the corporation.

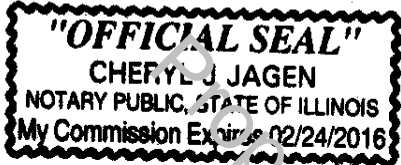
[Signature] Sarah Stone

Notary Public, State of Michigan, County of Ottawa  
 My commission expires July 15, 2020  
 Acting in the County of Kent

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STATE OF ILLINOIS )  
 )  
COUNTY OF DuPage ) ss.

This instrument was acknowledged before me on 4-26, 2015, by Ken YACOBOWITZ, Operating member of HYY MANAGEMENT LLC, an Illinois limited liability company, for the company.



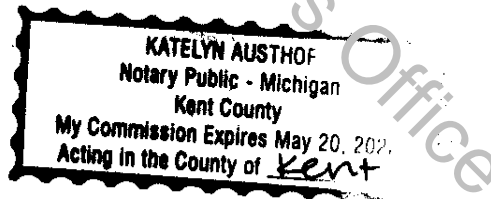
[Signature]  
Notary Public, State of Illinois, County of DuPage  
My commission expires 2/24/16  
Acting in the County of DuPage

STATE OF MI )  
 )  
COUNTY OF Kent ) ss.

This instrument was acknowledged before me on June 19, 2015, by Ronald J. Meyering, the President of M & K QUALITY TRUCK SALES OF ALSIP, LLC, an Illinois limited liability company, for the company.

[Signature]  
Notary Public, State of MI, County of Kent  
My commission expires 05/20/2022  
Acting in the County of Kent

PREPARED BY AND RETURN TO:  
Timothy Hillegonds  
WARNER NORCROSS & JUDD LLP  
900 Fifth Third Center  
111 Lyon Street, N.W.  
Grand Rapids, Michigan 49503-2487  
Telephone: (616) 752-2000



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## SCHEDULE A

### Description of Property

The Premises are located in Cook County, Illinois and legally described as follows:

A PARCEL OF LAND IN SECTION 20, SECTION 28, AND SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CURVED SOUTHERLY LINE OF THE SOUTH 250 FEET WIDE NORTHERN ILLINOIS TOLL HIGHWAY, SAID POINT BEING 1130 FEET WEST OF, BY RIGHT ANGLES MEASURE, THE EAST LINE OF THE SOUTH WEST ¼ OF SAID SECTION 28; THENCE NORTHWESTERLY ON SAID CURVE, CONVEX TO THE SOUTH WEST HAVING A RADIUS OF 2989.79 FEET AN ARC DISTANCE OF 23.20 FEET; THENCE NORTH 56 DEGREES 2 MINUTES 30 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE TANGENT TO SAID CURVE, 5705.04 FEET TO A POINT OF TANGENCY WITH A CURVED LINE; THENCE NORTHWESTERLY ON SAID CURVE CONVEX TO THE SOUTH TO THE SOUTH WEST AND HAVING A RADIUS OF 2989.79 FEET, AN ARC DISTANCE OF 1004.79 FEET; THENCE NORTH 36 DEGREES 47 MINUTES 10 SECONDS WEST, TANGENT TO SAID CURVE, 112.04 FEET TO A POINT IN THE WEST LINE OF THE SOUTH EAST ¼ OF THE SOUTH WEST ¼ OF SAID SECTION 20, THENCE SOUTH 0 DEGREES 21 MINUTES EAST ON SAID LINE, 353.25 FEET, TO THE SOUTH WEST CORNER OF SAID SOUTH EAST ¼ OF THE SOUTHWEST QUARTER; THENCE SOUTH 59 DEGREES 00 MINUTES 40 SECONDS EAST, 1562.76 FEET TO A POINT IN THE NORTH AND SOUTH ¼ LINE OF SAID SECTION 29, SAID POINT BEING 800 FEET SOUTH OF THE NORTH ¼ CORNER THEREOF; THENCE SOUTH 54 DEGREES 51 MINUTES 40 SECONDS EAST, 3269.33 FEET TO THE WEST ¼ CORNER OF SAID SECTION 28, THENCE SOUTH 49 DEGREES 10 MINUTES 30 SECONDS EAST, ALONG A STRAIGHT LINE THAT INTERSECTS THE SOUTH LINE OF THE SOUTH EAST ¼ OF SAID SECTION 28, AT A POINT 400 FEET EAST OF THE SOUTH ¼ CORNER THEREOF, FOR A DISTANCE OF 1769.80 FEET TO A POINT IN A LINE DRAWN AT RIGHT ANGLES TO THE ABOVE STRAIGHT LINE, AND SAID RIGHT ANGLES INTERSECTS THE POINT OF BEGINNING OF THIS PARCEL OF LAND; THENCE NORTH 40 DEGREES 49 MINUTES 30 SECONDS EAST ON SAID RIGHT ANGLES LINE 287.71 FEET TO SAID POINT OF BEGINNING, EXCEPT THAT PART LYING SOUTHEAST OF THE NORTHWEST LINE OF MARINA DRIVE, AS DEDICATED FOR PUBLIC RIGHT OF WAY BY DOCUMENT NO. 90287104; AND ALSO EXCEPT THOSE PARTS CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY AUTHORITY BY DOCUMENT NO. 0633308161; AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: THAT PART OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF MARINA DRIVE AS DEDICATED FOR PUBLIC RIGHT OF WAY BY DOCUMENT NO. 90287104; THENCE NORTH 50 DEGREES 56 MINUTES 43 SECONDS WEST, ON A LINE THAT EXTENDED TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER 71.63 FEET; THENCE NORTH 33 DEGREES 02 MINUTES

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08 SECONDS EAST, 26.75 FEET; THENCE SOUTH 55 DEGREES 06 MINUTES 47 SECONDS WEST, 26.01 FEET; THENCE SOUTH 33 DEGREES 02 MINUTES 08 SECONDS WEST, 12.01 FEET; THENCE SOUTH 55 DEGREES 06 MINUTES 47 SECONDS EAST, 47.35 FEET TO THE NORTHWEST RIGHT OF WAY LINE OF SAID MARINA DRIVE; THENCE SOUTH 39 DEGREES 03 MINUTES 17 SECONDS WEST, ON SAID NORTHWEST RIGHT OF WAY LINE, 19.99 FEET TO THE POINT OF BEGINNING

The property address and property index numbers listed below are provided solely for informational purposes, without warranty as to accuracy or completeness. If the information listed below is inconsistent in any way with the legal description listed above, the legal description listed above will control.

Property Address: 5300 W. Plattner Avenue, Alsip, Illinois 60803

Property Index Numbers: 24-28-300-005 and 24-29-200-007, and 24-28-300-008