

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION
(ILLINOIS)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.



Doc#: 1518144030 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2015 11:29 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Merchants and Manufacturers Bank**, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto **House A Rest LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated April 18, 2013, and **recorded May 16, 2013** in the Recorder's office of **Cook County**, in the State of Illinois, as Document Number **1312601115** and Number **1313601116** and recorded in to the premises therein described, situated in the **Cook County**, in the State of Illinois, to wit:

PARCEL II:

UNIT NO. 2N, IN 4744-46 SOUTH FORRESTVILLE AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 23, IN BLOCK 2, IN STONE AND MCGLANSHAN'S SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 1 AND 2, OF WELL'S ADDITION TO CHICAGO, IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 9, 2005, AS DOCUMENT NO. 0525234087, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS

8 7
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INT 7

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UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL IV:

TRACT A:

UNIT NO. 4852-1B, IN 4852 PRAIRIE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 11, 12, 13 AND 14, IN BLOCK 3, IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST (EXCEPT THE EAST 300 FEET) AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET (EXCEPT THE STREETS) OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 30, 2005, AS DOCUMENT NO. 0536419114, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TRACT B:

PERPETUAL EASEMENT FOR THE BENEFIT OF TRACT A, FOR THE PURPOSE OF INGRESS AND EGRESS, AS SET FORTH IN THE PERPETUAL EASEMENT AGREEMENT DATED DECEMBER 29, 2005 AND RECORDED DECEMBER 30, 2005 AS DOCUMENT NO. 0536419113, AND AS SHOWN ON THE PLAT OF SURVEY AND SET FORTH IN THE CERTIFICATE ON THE PLAT OF SURVEY OF THE 4852 PRAIRIE CONDOMINIUMS, AFORESAID, OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: THE WEST 64.0 FEET OF THE NORTH 14.25 FEET OF THE SOUTH 36.58 FEET, TOGETHER WITH THE WEST 18.0 FEET OF THE SOUTH 9.33 FEET OF THE NORTH 23.58 FEET OF THE SOUTH 36.58 FEET OF LOTS 11, 12, 13 AND 14, TAKEN AS A SINGLE TRACT OF LAND, IN BLOCK 3, IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 300 FEET AND EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET, EXCEPT THE STREETS, OF THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: **(Parcel II) 20-10-201-023-1003 and (Parcel IV) 20-10-109-042-1002**

Address of Premises: **(Parcel II) 4744 S. Forestville, Unit 2N, Chicago, IL and (Parcel IV) 4852 S. Prairie, Unit 1B, Chicago, IL**

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 17th day of June, 2015.

MERCHANTS AND MANUFACTURERS BANK

BY: Renata Ralyte
Renata Ralyte

BY: Brian M Kern
Brian M. Kern

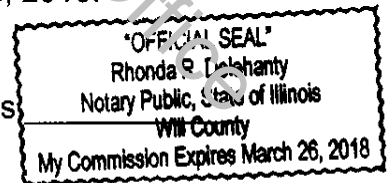
State of Illinois }
County of Will } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Renata Ralyte**, personally known to me to be the Loan Documentation/Operations Specialist of MERCHANTS & MANUFACTURERS BANK, and **Brian M. Kern**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of June, 2015.

Rhonda R. Delehanty
Notary Public

My commission expires



This instrument was prepared by and after recording mail to:
RENATA RALYTE
MERCHANTS AND MANUFACTURERS BANK
ONE MID AMERICA PLAZA, SUITE 140
OAKBROOK TERRACE, IL 60181

