

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION
(ILLINOIS)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.



Doc#: 1518144033 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/30/2015 11:42 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Merchants and Manufacturers Bank**, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto **Boulder Real Estate Group LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated April 18, 2013, and recorded **May 16, 2013** in the Recorder's office of **Cook County**, in the State of Illinois, as Document Number **1313601117** and Number **1313601118** and recorded in to the premises therein escribed, situated in the **Cook County**, in the State of Illinois, to wit.

PARCEL V:

UNIT NOS. 1N AND P-8, IN THE 4345 S. INDIANA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 15, IN BLOCK 2, IN PIKE'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 19, 2006, AS DOCUMENT NO. 0629218042, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

8 4
P 3
S 1
M 4
SC 4
E M
INT 9/11

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PARCEL VIII:

UNIT NOS. 310, P-23 AND P-41, IN ATRIUM LOFTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 22, 23 AND 24 (EXCEPT THAT PART OF LOTS 22, 23 AND 24 TAKEN FOR MICHIGAN AVENUE) AND THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING EAST OF AND ADJOINING THE NORTH 134 FEET OF LOTS 22, 23, AND 24 TAKEN AS A TRACT, ALL IN BLOCK 7, IN PRYOR AND HOPKINS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 30, 2003, AS DOCUMENT NO. 0330332099, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number:

(Parcel V) 20-03-303-030-1001, 20-03-303-030-1016 and
(Parcel VIII) 20-03-114-030-1034, 20-03-114-030-1065, 20-03-114-030-1083

Address of Premises:

(Parcel V) 4345 S. Indiana, Unit 1N, P-8, Chicago, IL and
(Parcel VIII) 4101 S. Michigan, Unit 310, P-23, P-41, Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 17th day of June, 2015.

MERCHANTS AND MANUFACTURERS BANK

BY: Renata Ralyte
Renata Ralyte

BY: Brian M. Kern
Brian M. Kern

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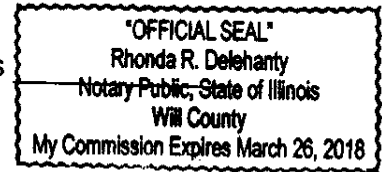
State of Illinois }
County of *Will* }SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Renata Ralyte**, personally known to me to be the Loan Documentation/Operations Specialist of MERCHANTS & MANUFACTURERS BANK, and **Brian M. Kern**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of June, 2015.

Rhonda R. Delehanty
Notary Public

My commission expires



This instrument was prepared by and after recording mail to:
RENATA RALYTE
MERCHANTS AND MANUFACTURERS BANK
ONE MID AMERICA PLAZA, SUITE 140
OAKBROOK TERRACE, IL 60181



PROBATE OF WILL COUNTY CLERK'S OFFICE