

# UNOFFICIAL COPY

## RELEASE OF MECHANIC'S LIEN



Doc#: 1518146209 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/30/2015 12:03 PM Pg: 1 of 2

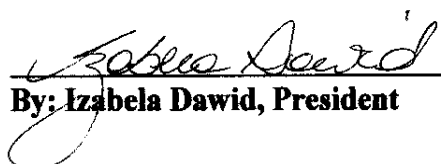
KNOW ALL MEN BY THESE PRESENTS, that **Expert Construction & Remodelers, Inc.** of **2725 W. 98<sup>th</sup> Place, Palos Hills, Illinois**, for and in due consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto **Marsandra Brown** of **4920 W. Fulton, Unit 2, Chicago, Illinois** all right, title, interest, claim or demand whatsoever **Expert Construction & Remodelers, Inc.** may have acquired in, through or by a certain **Mechanic's Lien** evidenced by the **Subcontractor's Mechanic's Lien Notice and Claim for Lien** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **1424857010**, to the premises therein described as follows, to wit:

**LOT 39 IN SUBDIVISION OF THE NORTH 419.2 FEET OF THE SOUTH 825 FEET OF THAT PART LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

P.I.N. 20-33-123-001-0000

Commonly known as **725 w. 82<sup>nd</sup> Street, Chicago, Illinois**

Dated this 18 day of March 2015.

 (SEAL)  
By: **Izabela Dawid, President**

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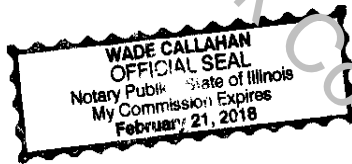
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said State and county, DO HEREBY CERTIFY that ~~Labela Dawid~~, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN MY HAND AND SEAL THIS 18 DAY OF March 2015

Commission Expires 2/21/17



*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by:  
Wade P. Callahan  
Arends & Callahan  
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Chicago, IL 60643

Mail to:  
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