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15.181490000

Doc#: 1518149000 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/30/2015 08:47 AM Pg: 1 of 5

This Document Prenared By:

This Document P er area By:
Potestivo & Associates, PC
Keith H. Werwas
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

Jeffrey T. Sherwin a	nd Darlene
A. Sherwin	
33 E Lyndale Avenu	ie
Northlake, IL 60164	

#### SPECIAL WARRANTY DEED

THIS INDENTURE made this Zo day of Apal , 2015, between U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-2, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, F1 33409 hereinafter ("Grantor"), and Jeffrey T. Sherwin and Darlene A. Sherwin - Husbard and wife as Joint Tenants with rights of survivorship, whose mailing address is 33 E Lyndale Avenue, Northlake, IL 60164 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Two Thousand Five Hundred Dollars (\$102,500.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 508 North Lavergne Avenue, Northlake, IL 60164.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged,

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except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



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Executed by the undersigned on $4/20$ , 2015:
GRANTOR: U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Ceptificates, Series 2006-2 By: By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact Name: Jon King Title: Contract Management Coordinator
STATE OF FIGURE )  SS  COUNTY OF PAIM SPACH )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, personally known to me to be the Contract Management Coordinates of Ocwen Loan Servicing, LLC, as Attorney-In-Fact for U.S. BANK NATIONAL ASSOCIATION, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-
name is subscribed to the foregoing instrument, at peared before me this day in person and acknowledged that as such contract Management Coordinate [1] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said
Given under my hand and official seal, this 20 day of April , 20 15
Commission expires
SEND SUBSEQUENT TAX BILLS TO:  Jeffrey T. Sherwin and Darlene A. Sherwin  33 E Lyndale Avenue  Northlake, IL 60164  Northlake, IL 60164  Northlake, IL 60164

POA recorded on November 1, 2012 as Instrument No: 1230610099

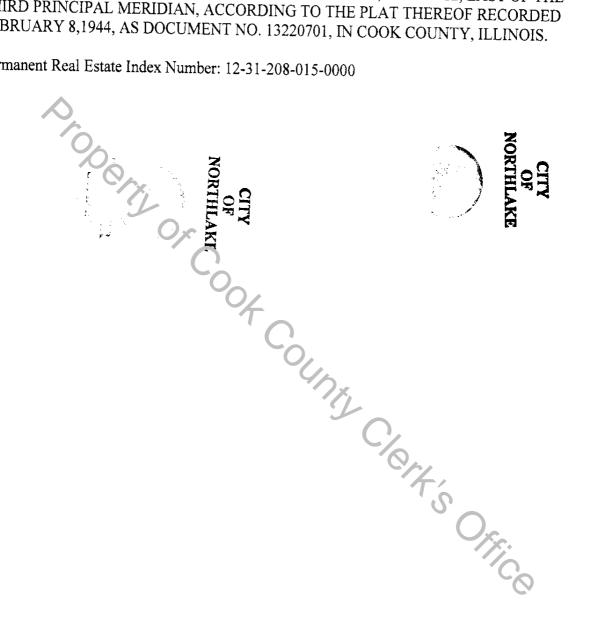
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### Exhibit A Legal Description

LOT 11 IN BLOCK 7 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NO. 8, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8,1944, AS DOCUMENT NO. 13220701, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 12-31-208-015-0000



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#### Exhibit B

### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist).
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.