When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68076151

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by PABLO HERRERA AND AMALIA HERRERA to LASALLE BANK N.A. bearing the date 10/03/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Pactment # 0704006048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN BLOCK 7 IN COBE AND MCK'NNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 O SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Tax Code/PIN: 19-13-314-036-0000

Property is commonly known as: 6046 S MOZART ST, CFL CAGO, IL 60629-0000.

Dated this 30th day of June in the year 2015

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, by GREEN TREE SERVICING U.C., its Attorney-in-Fact

KARA ERVIN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26657990 7@ DOCR T2515063007 [C-1] ERCNIL1

\*D0011169250\*

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## **UNOFFICIAL COPY**

Loan #: 68076151

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of June in the year 2015, by Kara Ervin as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

DOCR T2515063007 [C-1] ERCNIL1 GTSRC 26657990 7@

Olynin Clark's Office