

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 06-35-304-041-1017

[Space Above This Line For Recording Data]

Loan No.: 1177915833
FNMA Loan No.: 1732742345

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated July 29, 2013 and recorded on August 8, 2013, made and executed by JOHN ELLENBOGEN AND MICHAEL PISTO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 335 DONNA CT UNIT A, BARTLETT, IL 60103

UNIT "A" IN BUILDING 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENT IN BARTLETT GREEN NO. 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21831855, IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Ninety Five Thousand Five Hundred and 00/100ths (\$95,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1322046015), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-9-2014.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Patrick S Cherry

Its: **VICE PRESIDENT**

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 9th day of Dec. 2014, before me appeared Patrick S Cherry to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Patrick S Cherry acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Melanie K. Shrell
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: NA

