

UNOFFICIAL COPY

Doc#: 1518108138 fee: \$50.00
Date: 06/30/2015 09:07 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When Recorded Return To:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

SEND TAX NOTICES TO:

Anil B. Shah
Bharati A. Shah
23 Denali Court
South Barrington, IL 60010

FOR RECORDER'S USE ONLY

799/8341

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108

1919716-01

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Anil B. Shah and Bharati A. Shah, 23 Denali Court, South Barrington, IL 60010, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th Day of March, 2008, and recorded in the Recorder's Office of ~~LAKE~~ ^{COOK} County, in the State of Illinois, in book _____ of records on page _____ as document no. 0809415023, to the premise therein described as follows, situated in the County of ~~LAKE~~, State of Illinois, to wit: COOK

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 149, IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 28, 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTRY, ILLINOIS. PERMANENT PARCEL NUMBER: 01-28-200-005-0000 FIRST AMERICAN ORDER NO: 13754783

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 01-28-200-005-0000
Address(es) of premises: 23 DENALI COURT SOUTH BARRINGTON, IL 60010

24916153670

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued)

13754783 161536

Witness Our hand and seal, this 22ND day of MAY 20 15

By: [Signature] (SEAL)
JAMIE HERRMANN (Name & Title) LN SVC SP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. L TURNER

STATE OF ILLINOIS)
COUNTY OF KANE)ss

On this 22ND day of MAY, 20 15, before me, the undersigned Notary Public, personally appeared JAMIE HERRMANN and known to me to be the LN SVC SP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at ILLINOIS

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