Prepared By & When Recorded Return To: Richmond Monroe Group PO Box 458 Kimberling City, MO 65686 AMRCIG

This Instrument Prepared By:

TCF National Bank

2508 South Louise Avenua

Sioux Falls, SD 57106

(Signature – Kentucky only)

[Space Above This Line for Recording Data] 1099786 A

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2508 South Louise Avenue, Sioux Falls, SD 57106, does here'y grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC (herein "Assignee"), whose address is 4425 Ponce De Leon Blvd, 3rd Floor Coral Gables, FL 33146, a certain Mortgage dated 9/6/2007, made and executed by DUSTIN DUBOSE, UNMARRIED, to and in favor of TCF National Bank, upon the following described property situated in STREAMWOOD Town or District, COOK County, State of ILLINOIS:

Legal Description: See attached Exhibit "A"

Tax Key/ID #:06-26-208-025-0000

which currently has the address of 922 MEADOW LN, STREAMWOOD, ILLINOIS 50107: such Mortgage having been given to secure payment of \$190,460.00

recorded: 09/25/2007

which Mortgage is of record in Book, Volume, or Liber No., at page (or as No. 0726847018) of the Chicial Records of STREAMWOOD Town or District, COOK County, State of ILLINOIS together with the note(s) and colligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accept under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February

| 11, 2015.                                                     |                                                                                                                                         |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                                                               | TCF National Bank (Assignor)  By: (Signature)  David Sontag, Vice President (Wilness Signature)  Witness Print Name: Michelle Montantes |
|                                                               | Kometh Sahn Monoh (Witness Signature)                                                                                                   |
| 90                                                            | (Witness Signature) Witness Print Name: Kenneth Momoh                                                                                   |
| Q <sub>/X</sub>                                               |                                                                                                                                         |
| [Space Below This Line for Acknowledgment]                    |                                                                                                                                         |
| ACKNOWLE                                                      | OGEMENT                                                                                                                                 |
| State of Minnesota) )SS.                                      |                                                                                                                                         |
| County of Dakota)                                             |                                                                                                                                         |
| The foregoing instrument was acknowledged before me this      | 11th day of February, 2015, by David Sontag, the Vice                                                                                   |
| President of TCF National Bank.                               | Ship.                                                                                                                                   |
| Notary Public:                                                | ANIE GREGORY PRUDEN                                                                                                                     |
| Printed Name: Daniel Gregory Pruden                           | NOTAF FUBLIC - MINNESUTA<br>NOTAF FUBLIC - MINNESUTA<br>NOTAF FUBLIC - MINNESUTA<br>EXPLRES 01/31/17                                    |
| My Commission Expires:                                        | <b>**********</b>                                                                                                                       |
| 01/31/17                                                      |                                                                                                                                         |
| Certification (Pennsylvania only)                             | CO                                                                                                                                      |
| I hereby certify that the precise address of the Assignee is: |                                                                                                                                         |
|                                                               |                                                                                                                                         |
|                                                               |                                                                                                                                         |
|                                                               |                                                                                                                                         |
| [Signature of Assignee]                                       |                                                                                                                                         |
| [Title]                                                       |                                                                                                                                         |

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## **UNOFFICIAL COPY**

## SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: JOL-606370APG

The land referred to in this Commitment is described as follows:

LOT 3003 IN WOODLAND HEIGHTS UNIT NUMBER 7 BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737476, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 06-26-208-025
922 MEADOW LANE, STREAMWOOD IL 60107
THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE
ONLY AND IS NOT INSURED HEREBY.