

# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage

When Recorded Return To:  
LIEN RELEASE DEPARTMENT  
Nationstar Mortgage  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



Doc#: 1518113006 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/30/2015 08:11 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

Nationstar Mortgage #: 0616954186 "MUNOZ" Lender ID: CM5 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

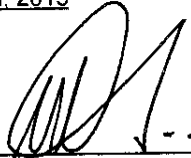
KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by OSCAR E MUNOZ AND PATRICA M CWICK-MUNOZ, AS JOINT TENANTS HUSBAND AND WIFE, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 06/10/2004 Recorded: 06/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0418016025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-422-068-1347  
Property Address: 1636 NORTH WELLS 2912, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

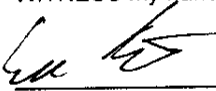
BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT  
On June 5th, 2015

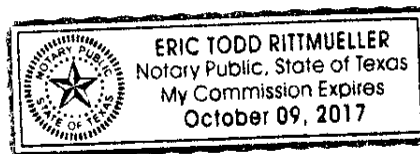
By:   
WILLIAM VIANA, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

On June 5th, 2015, before me, ERIC TODD RITTMUELLER, a Notary Public in and for Dallas in the State of Texas, personally appeared WILLIAM VIANA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ERIC TODD RITTMUELLER  
Notary Expires: 10/09/2017



(This area for notarial seal)

yes  
3  
N  
N  
yes  
yes  
AA

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:  
Justin Moon, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

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Exhibit "A"

Parcel 1: Unit Number 2912 in Americana Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Sublot 14 in the Subdivision of Lots 14 to 19 and the South 63 Feet of Lot 13 in Gale's North Addition to Chicago, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian; and Lots and parts of Lots in the Subdivision of Lot 20 in Gale's North Addition to Chicago, aforesaid; and Lots and parts of Lots in the Subdivision of Lot 21 in Gale's North Addition to Chicago, aforesaid; which survey is attached as Exhibit "A" to the Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 10, 1970 and known as Trust Number 41015, recorded as Document Number 24267612, and filed as Document Number LR2991060, together with an undivided 0.1661 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

Parcel 2: Easements created by Grant dated October 26, 1926 and filed October 29, 1926 as Document Number LR326084, for the purposes of ingress and egress over the South 8 Feet of Lot 4 (except that part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North Addition to Chicago, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

PERMANENT INDEX NUMBER: 14-33-422-968-1347

Cook County Clerk's Office