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1518113022

RELEASE DEED NO. 1716

Doc#: 1518113022 Fee: \$42.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/30/2015 09:02 AM Pg: 1 of 2

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Mari-Jo McNamara
1811 N. 77th Avenue
Elmwood Park, IL 60707

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARI-JO MCNAMARA, THE PROPERTY 1811 N 77TH AVE., ELMWOOD PARK, IL 60707 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 10TH Day of AUGUST 2012, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1223044082 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 20 (EXCEPT THE SOUTH 27 FEET THEREOF) ALL OF LOT 21 AND THE SOUTH 7 FEET OF LOT 22 IN BLOCK 7 IN MILLS AND SONS THIRD ADDITION TO GREENFIELD BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 12-36-311-094-0000
Address(es) of Premises(es): 1811 N 77TH AVE., ELMWOOD PARK, IL 60707

yes
2
S 1
M yes
SC yes
E no
INT h

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 16th Day of JUNE, 2015.

By *Rosa Paz*
VP Loan Operations Manager

Attest: *Paula A Kavchak*
AVP, Loan Operations

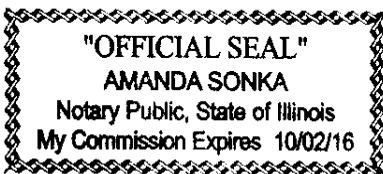
This instrument was prepared by EMMA REYES

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Amanda Sonka A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th Day of June, 2015



Amanda Sonka
NOTARY PUBLIC

Commission expires 10/02/16