Recording Requested By: CCO MORTGAGE

L'When Recorded Return To: **INDA JENNINGS** CCO MORTGAGE P.O. BOX 6260 Glen Allen, VA 23058-9962

1518116021 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/30/2015 11:27 AM Pg: 1 of 2



RELEASE OF MORTGAGE

CCO MORTGAGE #:XXXY X1 386 "GUSHINIERE" Lender ID:281/1708028347 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by DAVID L GUSHINIERE, UNMARRIED, originally to CHARTER ONE FANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/12/2005 Recorded: 04/14/2005 in Book/Reel/Liber: N/A page/Folio: N/A as Instrument No.: 0510427124, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-15-308-001-0000

Property Address: 1101 SOUTH STATE STREET #1007, CHICAGO, IL 50605 🗸

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. On June 9th, 2015

COMMONWEALTH OF Virginia COUNTY OF Henrico

On June 9th, 2015, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal

CHARMAINE M. DAVIS

Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS **NOTARY PUBLIC** REG. #318745 COMMONWEALTH OF VIRGINIA

MY COMMISSION EXPIRES AUG 31 2018

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002 *CD5*CD5COMC*06/09/2015 09:50:58 AM* COMC01COMC0000000000000000552206* ILCOOK* XXXXXXX1386 iLSTATE_MORT_REL **CD5COMC*

1518116021 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Parcel A:

Unit H-1007 and Parking Space P-114 in the State Place Condominium, as delineated on a survey of part of the following described real estate:

Parcel 1:

Sublots 1 and 2 of Lot 2, Sublots 1 and 2 of Lot 3, Sublots 1 and 2 of Lot 6, Sublots 1 and 2 of Lot 7 and Sublots 1 and 2 of Lot 10, all in Block 22 in Canal Trustees' Subdivision of Fractional Section 15 Addition to Chicago, according to the Plat thereof Fee September 1, 1848 as document number 20751 and re-recorded September 24, 1877 as document number 151610 (Except the West 27 Feet of said Sublots taken for widening State Street); and also, Lots 1, 2, 3, 4, 5, according to the Plat thereof filed for record May 5, 1877 as document number 133390 (Except the West 27 feet of said Lots 1 through 7 taken for widening State Street), all in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of vacated South State Street lying West of the East line of the West 27.0 feet of lots 2, 3, 6, 7, and 10 in block 22 in Canal Trustee's Subdivision, afore aid, and lying West of Lots 1 through 7 both inclusive, in Jackson's Subdivision, aforesaid, and lying East of a line 1.50 feet West of and parallel with the East line of the West 27.0 feet of Lots 2, 3, 6, 7, and 10 in Canal Trustee's Subdivision, aforesaid, as extended Southerly to the North line of E. Roosevelt Road, lying Southerly of the South line of E. 11 in Street, and North of the North line of E. Roosevelt Road, pursuant to that certain vacation Ordinance recorded August 29, 2003 as document number 0324119133.

Which survey is attached as Exhibit B to the Declaration of Condorninium recorded December 9, 2004 as document number 0434410057, as amended from time to time, together with its audivided percentage interest in the common elements, in Cook County, Illinois.

Parcel B:

Easements for the benefit of Parcel A as created by Declaration of Covenants, Conditions, Restrictions and Easements recorded December 9, 2004 as document number 0434410056 made by State Street Associates, LLC, an Illinois limited liability company, as Declarant, for ingress and egress, structural support, maintenance, encroachments and use of common walls, ceilings and floors over and across the retail property as more fully described therein and according to the terms set forth therein.

PIN: 17-15-308-001 through 17-15-308-012

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit descried herein, the rights and easements for the benefit of said unit set for in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provision of said declaration were recited and stipulated at length herein.