UNOFFICIAL COPY



FOR THE PROTECTION OF OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE OR DEEDS REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

1518117010 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/30/2015 09:36 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIEL E. MARTIN AND CHRISTINE BUTH MARTIN to CDK MORTGAGE, INC., dated January 10, 2003 and recorded on January 17, 2003, in Volume/Book, at Page, and/or as Document 0030085438 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said murtgage upon property situated to wit:

LOT 8 IN BLOCK 6 IN A. MC DANIELS ADDITION TO EVANSTON BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL WERIDIAN, SOUTH OF EWINGS ADDITION AND WEST OF COUNT ROAD, ALL IN COOK COUNTY, ILLINOIS.

TAX/PIN: 10-11-420-005

Property Address: 2726 PAYNE STREET, EVANSTON, IL 60201

Witness the due execution hereof by the owner and holder of said n.or.gage on June 22, 2015. Power of Attorney for U.S. BANK NATIONAL ASSOCIATION, State of Illinois, County/City of COOK, Sent on July 14, 2010

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE BY JPMOTO AN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S.R/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT

VICKI STRICKLAND Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On June 22, 2015, before me appeared VICKI STRICKLAND to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

4479, Notary Public BRIDGET/A

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 5302286330 Outbound Date: 06/16/15

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026



09/11/2014CB