### **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **ELIA BARRIGA** 

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



1518119135 Fee; \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/30/2015 04:16 PM Pg: 1 of 3

MERS MIN#: 1008557549860 (3178 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 419 460 4RL1

Loan#: 9802234816

#### SATUST ACTION OF MORTGAGE

NOW ALL Name cording information are accordingly, the County Recorder Diriginal Mortgagor: JIAN XU AND XULL.

Driginal Mortgagee: MORTGAGE ELECTRONIC FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 28, 2013 Recorded on: JULY 30, 2013 at the second secon KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER

Mortgage Dated: JUNE 28, 2013 Recorded on: JULY 30, 2013 at Instrument No. 1321112058 in Book No. --- at Page No.

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## **UNOFFICIAL COPY**

Loan#: 9802234816 Srv#:	4194604RL1
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IN WITNESS WHEREOF, THE UNDERSIGN	NED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  JUN 1 2 2015
	TION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING, LLC,
ITS SUCCESSORS AND ASSIGNS	
Ву:	
Sarah Kennedy, Assistant Secretary	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfichess, accuracy, or validity of that document.

State of County of CALIFORNIA

ORANGE

On JUN 1 2 2015 before me, Julian Yanez, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in h s/he/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Julian Yanez

Commission # 20140.6
Notary Public - California
Orange County
My Comm. Expires Mar 22, 2017

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# **UNOFFICIAL COPY**

#### Exhibit (Legal)

UNIT NUMBER 1632 IN BUGENIE PARK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

MRICH SURVEY 15 ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.