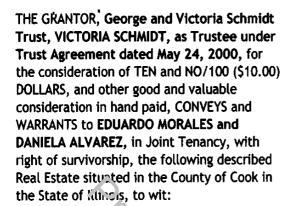
UNOFFICIAL COPY

- WARRANTY DEED Statutory (Illinois) (JOINT TENANCY)





Doc#: 1518133038 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/30/2015 10:54 AM Pg: 1 of 2

PER ATTACHED LEGAL DESCRIPTION

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2014 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, **IF ANY**

hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PERMANENT INDEX NUMBER: 15-21-108-035-00:00

Address of Real Estate: 1301 Hull Avenue, Westchester, Illinois 60154

DATED this 150 day of The

State of Illinois, County of Cook ss. I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Victoria Schmidt is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of nonestead.

Given under my hand and official seal, this <u>33</u> Aday of _

OFFICIAL SEAL Commission expires ATRICIA A. HRIBAL Notary Public - State of Illinoi

My Commission Expires Jul 19, 2015

This instrument was prepared by

RANDALL B. HRIBAL, 10500 W. Cermak, Westchester, Illinois 60154

mail to: Eduardo Morales Victoria Perez, Esq. 4126 N. Lincoln Avenue -Chicago, Illinois 606,18

mbergrand

Certification of Compliance 01 Hull Avenue

Send subsequent tax bills to: TRANSFER STAMP Eduardo Morales & Daniela Alvarez

Village of Westchester, Illinois Westchester, Illinois 60154

BUX 333-C

1518133038D Page: 2 of 2

UNOFFICIAL COPY

LOT 362 AND THE NORTH 15 FEET OF LOT 363 INCLUDING THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1926 AS DOCUMENT NUMBER 9162502 IN COOK COUNTY, ILLINOIS.

	COUNTY: ILLINOIS: TOTAL: 15-21-108-035-0000 20150601699698		24-Jun-2015	
, O ₄		COUNTY: ILLINOIS: TOTAL:	99.75 199.50 299.25	
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