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Document prepared by
Rich Carlson
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Doc#: 1518139008 Fee: \$60.00
RHSP Fee: \$9.00 RPH Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/30/2015 08:34 AM Pg: 1 of 6

When recorded return to
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

776-76575

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 6-16-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.



Joseph Berenz, Assistant Vice President

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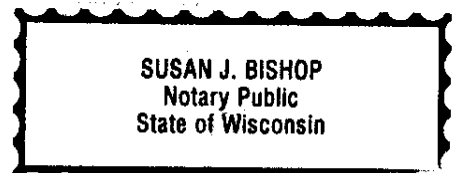
ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on June 16, 2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Susan J Bishop
My Commission Expires: October 18, 2015



UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527147128 COB Loan #:4527147128

Mortgagor:AGOSTINO COMELLA AND ELENA COMELLA

Mortgagee:RBS Citizens, N.A.

Property Address:47 SCHREIBER AVENUE ROSELLE 60172

Instrument Date:8/13/2011 Loan Amount:112000

Recorded on:9/14/2011 Instrument #:1125708230

Parcel ID #:07-34-331-038-0000

Legal Description:THAT PART OF BLOCK 6 AND PART OF VACATED ALLEYS IN SAID BLOCK DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK AND RUNNING THENCE EAST ON THE NORTH LINE OF SAID BLOCK, 163.35 FEET TO THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE SOUTH ON A LINE WHICH FORMS A RIGHT ANGLE WITH THE NORTH LINE OF SAID BLOCK, 125.0 FEET; THENCE EASTERLY ON A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 75.0 FEET; THENCE NORTH AT RIGHT ANGLES, 125.0 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE WESTERLY ON THE NORTH LINE THEREOF, 75.0 FEET TO THE PLACE OF BEGINNING, ALL IN BOEGER ESTATES ADDITION TO ROSELLE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527258396 COB Loan #:4527258396

Mortgagor:ALBERT M MOY AND JANET M MOY

Mortgagee:RBS Citizens, N.A.

Property Address:1241 JANAS LANE LEMONT 60439

Instrument Date:7/28/2012 Loan Amount:160700

Recorded on:9/28/2012 Instrument #:1227017043

Parcel ID #:22-28-212-001-0000

Legal Description:LOT 98 IN OLD DERBY ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527065865 COB Loan #:4527065865

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4517631272 COB Loan #:4517631272

Mortgagor:John Zhu and Jenny Zhu

Mortgagee:RBS Citizens, N.A.

Property Address:1016 SUMMIT STREET BARRINGTON 60010

Instrument Date:8/11/2010 Loan Amount:400000

Recorded on:10/27/2010 Instrument #:1030004012

Legal Description:LOT 5 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION OF THE SOUTH HALF OF SECTION 1 AND THE NORTH HALF OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925, AS DOCUMENT 8924976, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517332364 COB Loan #:4517332364

Mortgagor:Ian A. Stone and Jil L. Stone

Mortgagee:RBS Citizens, N.A.

Property Address:133 PALM DRIVE BARRINGTON 60010

Instrument Date:10/28/2010 Loan Amount:90000

Recorded on:11/3/2010 Instrument #:1030708207

Legal Description:LOT 6 IN BLOCK 2 IN EAST HILLSIDE PINES, A PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1963 AS DOCUMENT 2096140.

US Bank Loan #:4517336475 COB Loan #:4517336475

Mortgagor:Eugene Wilson Lee and Mai Katayama

Mortgagee:RBS Citizens, N.A.

Property Address:32 OLYMPIC DRIVE SOUTH BARRINGTON 60010

Instrument Date:12/17/2010 Loan Amount:50000

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Recorded on:12/28/2010 Instrument #:1036257375

Legal Description:LOT 291 IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 28 AND THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 28, 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTY, ILLINOIS.

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4507952742 COB Loan #:4507952742

Mortgagor:Hoon S. Choi and Sun H. Choi

Mortgagee:RBS Citizens, N.A.

Property Address:220 KNOX CT INVERNESS 60010

Instrument Date:9/21/2012 Loan Amount:322000

Recorded on:10/17/2012 Instrument #:1229142030

Legal Description:LOT 51 IN BRAYMORE HILLS OF INVERNESS - UNIT 6 BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 22, 1995 AS DOCUMENT 95121933, IN COOK COUNTY ILLINOIS.

US Bank Loan #:4517354759 COB Loan #:4517354759

Mortgagor:Lars A. Johnson and Melissa R. Johnson

Mortgagee:RBS Citizens, N.A.

Property Address:1105 ASHLEY LN INVERNESS 60010

Instrument Date:12/14/2012 Loan Amount:33000

Recorded on:1/8/2013 Instrument #:1300835034

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Legal Description: UNIT 151 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE- UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDAIN, WHICH PLAT OF SURVEY AS AMENDED FROM TIME TO TIME IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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