

C. F. J. W.
1500551200

1063 KB

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WARRANTY DEED

Doc#: 1518241017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2015 09:55 AM Pg: 1 of 3

THIS WARRANTY DEED, made this 3rd day of May, 2015 by THOMAS D. COY and JUDY A. COY ("Grantors"), to and in favor of ALLAN J. BEALL SACASA and GABRIEL ISABEL FERRARA as tenants by the entirety, ("Grantees"), WITNESSETH, that the Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consideration, in hand paid by Grantees,

the receipt whereof is hereby acknowledged, and pursuant to authority given by the Grantors, CONVEYS and WARRANTS unto Grantees, and to their heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook and the State of Illinois known and described as:

SEE EXHIBIT "A" ATTACHED HERETO.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of Grantors, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantees, his heirs and assigns forever.

And Grantors, for themselves and their successors, do covenant, promise and agree, to and with Grantees, their heirs and assigns, that they has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that with respect to the said premises, Grantors will Warrant and Defend against all persons lawfully claiming, or to claim the same, by, through or under Grantors, but no other.

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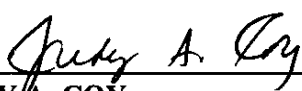
S 1/3
P 3
S 14
SC 1
INT 50

BOX 333-CT

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In Witness Whereof, said Grantors have caused their names to be signed to these presents, this 8th day of May, 2015.

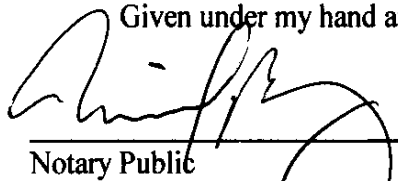

THOMAS D. COY

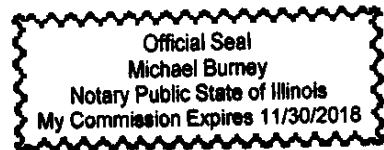

JUDY A. COY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **THOMAS D. COY** known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 8th day of May, 2015.

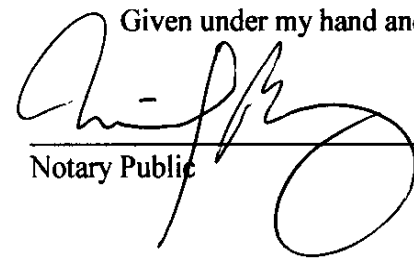

Notary Public

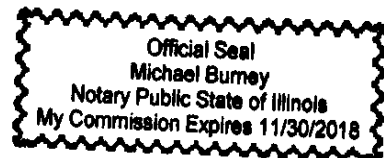


STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JUDY A. COY**, known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 8th day of May, 2015.


Notary Public



REAL ESTATE TRANSFER TAX		14-May-2015
COUNTY:		385.00
ILLINOIS:		770.00
TOTAL:		1,155.00

17-10-214-016-1121 | 20150501685597 | 1-659-784-576

REAL ESTATE TRANSFER TAX		14-May-2015
CHICAGO:		5,775.00
CTA:		2,310.00
TOTAL:		8,085.00

17-10-214-016-1121 | 20150501685597 | 1-316-785-536

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 5706 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1983 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

ADDRESS OF PROPERTY: 505 N. LAKE SHORE DRIVE, UNIT 5706
CHICAGO, ILLINOIS 60611

PIN: 17-10-214-016-1121

MAIL TO:

Mr. Dennis McNicholas
Dennis J. McNicholas, Ltd.
425 S. Main Street, Suite 100
Lombard, Illinois 60148-2697

SEND SUBSEQUENT TAX BILLS TO:

Allan J. Beall Sacasa and Gabriel Isabel Ferrara
505 N. Lake Shore Drive, Unit 5706
Chicago, Illinois 60611

This instrument prepared by:

Michael R. Burney
Schain, Banks, Kenny & Schwartz, Ltd.
70 W. Madison St., Ste. 5300
Chicago, Illinois 60602