

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GARRICK L NIELSEN AND MAUREEN A O NEILL NIELSEN** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **04/30/2003** and recorded on **05/27/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0314729141** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-13-207-009-000**
Property Address: **4727 N ARTESIAN AVE CHICAGO, IL 60625**

Witness the due execution hereof by the owner and holder of said mortgage on 06/30/2015.

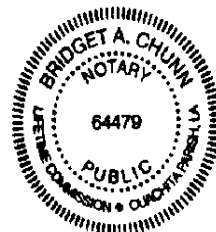
JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **06/30/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1609127445

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1609127445

Exhibit A

LOT 33 IN BLOCK 1 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office