When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0621570514

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RAFAEL GUERRERO to AMERICAN GENERAL FINANCIAL SERVICES OF ULINOIS, INC. bearing the date 03/17/2006 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0607648102</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 5 FEET OF LOT 8 AND LOT 6 AND IN SUB BLOCK ONE OF BLOCK THREE IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST QUARTER 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Tax Code/PIN: 16-27-409-016-0000

Property is commonly known as: 2718 S KILDARE AVE, CHICAGO, IL 60623.

Dated this 30th day of June in the year 2015 NATIONSTAR MORTGAGE LLC

NADINE HOMAN

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 26511158 @@ DOCR T3015061609 [C-1] ERCNIL1

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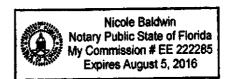
Loan #: 0621570514

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of June in the year 2015, by Nadine Homan as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T301506160.) [C-1] ERCNIL1 NSMRC 26511158 @@

