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MICHELLE LITTLE - EVERHOME

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Jacksonville, FL 32202

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Customer#: 1 Service#: 353084AS1  
Loan#: 9000424953

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, by these presents does convey, assign, transfer and set over to: **GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$185,491.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **OCTOBER 22, 2004** and recorded on **DECEMBER 17, 2004**, as Instrument No. **0435211316**, in Book No. **—**, at Page No. **—**.

Original Mortgagor: **SIMON PENA AND REBECA PENA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**.  
Original Mortgagee: **HOME STAR MORTGAGE SERVICES LLC** Legal Description: **LOTS 20 AND 21 IN BLOCK 7 IN FOURTH ADDITION TO FRANKLIN PARK A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 NORTH OF CENTER GRAND AVENUE SECTION 28 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Property Address: 10034 SCHILLER BLVD, FRANKLIN PARK, IL 60131-0000. PIN# 12-28-114-042 AND 12-28-114-043.**

Date: **JANUARY 14, 2011**  
**EVERBANK**

By: \_\_\_\_\_  
**Julie McCombs, Vice President**

State of FLORIDA )  
County of DUVAL ) ss.

On **JANUARY 14, 2011**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **J. Golden**