When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0302235981

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by MA JOCELYN BOTE AND HEDDA B CAPULE to RWF MORTGAGE, LLC bearing the date 06/03/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Pacyment # 1017522084.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 28 IN STOLTZNER'S CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF BLOCK 4 (EXCEPT THE WEST 33 FEET LYING SOUTH OF NORTH 16 1/2 FEET THEREOF AND EXCEPT NORTH 16 1/2 FEET OF SAID BLOCK) IN THE SUBDIVISION OF LOTS D, E AND F IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-21-319-003-0000

Property is commonly known as: 5553 W HENDERSON ST, CHICAGO, IL 60641.

Dated this 01st day of July in the year 2015 WELLS FARGO BANK, N.A.

DANIEL THOMPSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 387686078 -@ DOCR T3015064907 [C-1] ERCNIL1

JUNE C/E

D0011181545

1518257200 Page: 2 of 2

UNOFFICIAL COPY

Loan #: 0302235981

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of July in the year 2015, by Daniel Thompson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T301506490 ! [C-1] ERCNIL1

