

UNOFFICIAL COPY

Doc#: 1518257432 fee: \$52.00
Date: 07/01/2015 01:57 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005767843
VISHAL JAIN
PO Date: 06/15/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VISHAL JAIN, MARRIED TO ZIA CHANEY

to MIDAMERICA BANK, FSB dated October 6, 2003 calling for the original principal sum of dollars (\$412,000.00),
and recorded in Mortgage Record , page and/or instrument # 0329035072, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1117 WEST BARRY #5, CHICAGO IL - 60657
Tax Parcel No. 14292080511005, 14292080511015

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 1st day of July, 2015.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB

By



MICHELLE F PYBURN
Its MORTGAGE OFFICER

UNOFFICIAL COPY

0005767843

VISHAL JAIN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of July, 2015, personally appeared MICHELLE F P/BURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Tina D. Eby



TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2016

Notary Public
TINA D EBY
My commission expires **8/29/2016**

UNOFFICIAL COPY

VISHAL JAIN

0005767843

PO Date: **06/15/2015**

EXHIBIT A

UNIT 5 AND P-5 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 92, 93 AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998 AS DOCUMENT 98-046053, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office