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SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION

#2539760

Preparer File: REO IL 4.242 **FATIC No.:**

1518210050 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/01/2015 03:52 PM Pg: 1 of 4

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 90/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to James F. Heinking II of 5 ILLINOIS A VE , SCHAUMBURG, 1/2 60193 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached bereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfull / cla ming by, through or under the grantor.

Permanent Real Estate Index Number(s):

07-22-401-054-0000 Vol. 0187

Address(es) of Real Estate:

5 ILLINOIS A VE

Schaumburg, Illinois 60193

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

day of

Fannie Mae A/K/A Federal National Mortgage Association

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

* UNMARKIED, IN SOLE TENANCY

| REAL ESTATE TRANSFER TAX | | | 26-Jun-2015 |
|--------------------------|----|-----------|-------------|
| | | COUNTY: | 0.00 |
| | | ILLINOIS: | 0.00 |
| | V. | TOTAL: | 0.00 |

07-22-401-054-0000 20150301672059 1-905-742-720



390.00

VILLAGE OF SCHAUMBURG

REAL ESTATE TRANSFER TAX

Special Warranty Deed - Corporation

1518210050D Page: 2 of 4

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STATE OF ILLINOIS, COUNTY OF ______SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

LYNNL ROSEN
OFFICIAL SEAL
Notary Public, Str. of Illinois

Exempt under provisions of paragraph

My Commission Expires August 01, 2017

Section 32-45, real estate transfer tax law.

Dated:

Signature of Buyer, Seller, or Representative

Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125 Chicago, Illinois 60606

Mail to:

lames F. Heinking IV 5.ULINOIS A VE KCHALMIRI IPG V 80343 GAMILUMDEEN SOBE, NERBE RA. RUSEILE IC LO172

Name and Address of Taxpayer:

James F. Heinking II 5 ILLINOIS A VE Schaumburg Illinois 60193

First American
Title Insurance Company

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Exhibit "A" - Legal Description

THE WEST 24.44 FEET OF THE EAST 50.96 FEET OF LOT 1, IN OLDE TOWNE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 122.10 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) AND THE SOUTH 110.00 FEET OF THE NORTH 232.10 FEET (AS MEASURED ALONG THE EAST LINE) OF THE EAST 179.0 FEET OF LOT 1 IN BLOCK 7 IN SCHAUMBURG, BEING HENRY E. QUINDELS SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF OLDE TOWNE SUBDIVISION RECORDED JUNE 6, 2002 AS DOCUMENT NO. 0020634133. IN COOK COUNTY, ILLINOIS.



UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated

| - Ch | Signature: Vigue EQ |
|--|--|
| | Grantor of Agent |
| Subscribed and sworn to before mo | A444 |
| By the said ofen | OFFICIAL SEAL |
| This 26 day of June 20 | SUSAN M MUNNALLY \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Notary Public Sun my norm | NOTARY PUBLIC - STATE CF (LLING)S MY COMMISSION EXPIRES 09/17/17 |
| The Commerce of his Agent affirms and varifies | dt the name of the Grantee shown on the Deed of |
| The Grantee of his Agent anims and vernes | is either a natural person, an Illinois corporation of |
| Assignment of Denenical Interest in a land trust | a angles and hold title to each enter in Illinois |
| foreign corporation authorized to do business of | or acquire and hold title to real estate in Illinois, |
| partnership authorized to do business or acquire | and hold it to real estate in Illinois or other entit |
| | less or acquiz diffe to real estate under the laws of th |
| State of Illinois. | Cy |
| <u>.</u> 3, , , , , | 0. |
| Date | |
| | 1 7500 |
| Signa | ture: Nuav Ella |
| • | Grantee & A sent |
| Subscribed and sworn to before me | · · · · · · · · · · · · · · · · · · · |
| By the said view | OFFICIAL SEAL |
| This 26 day of Sune 201 | SUSAN M NUNNARI V |
| Notary Public Stm n Dunne | MOTARY PUBLIC - STATE OF IL MY COMMISSION EXPIRES:0 |
| Inotary I dollo 210000 M. P. | STATE OF THE STATE |
| • | |
| At . A | re attraction and appropriate the identity of Crantae chal |

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)