

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE



1518216004

When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1518216004 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2015 09:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CCO MORTGAGE #: XXXXX6634 "GARCIA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ENRIQUE GARCIA, SINGLE, originally to CHARTER ONE BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 05/09/2003 Recorded: 05/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314134058, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-31-108-016-1003
Property Address: 7011 WEST MEDILL AVENUE UNIT 1S, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
On June 11th, 2015

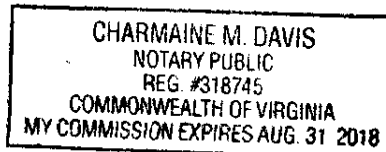
By:
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On June 11th, 2015, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHARMAINE M. DAVIS
Notary Expires: 08/31/2018 #318745



(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

*CD5*CD5COMC*06/11/2015 03:47:02 PM* COMC01COMC00000000000000553439* ILCOOK* XXXXX6634 ILSTATE_MORT_REL **CD5COMC*

S
P
S
M
S
E
M

UNOFFICIAL COPY

EXHIBIT A

Parcel 1: Unit 1S together with its undivided percentage interest in the common elements in Marissa II Condominium as delineated and defined in the Declaration recorded as Document Number 97-864199, of Section 31 and part of the Southwest Quarter of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The Exclusive right to the use of Parking space 9 and storage unit space number 1S limited common elements as delineated on a survey attached to the Declaration aforesaid recorded as Document Number 97-864199, in Cook County, Illinois.

Permanent Parcel Number: 13-31-108-016-1003
ENRIQUE GARCIA
SINGLE

7011 MEDILL AVENUE, CHICAGO IL 60707
Loan Reference Number : 415086
First American Order No: 4214584