

UNOFFICIAL COPY

1517616050

Doc#: 1517616050 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/25/2015 12:34 PM Pg: 1 of 5

WARRANTY DEED Illinois Statutory

MAIL TAX BILLS TO:
Clayton Bryson
900 Chicago Ave. #615
Evanston, IL 60202

Doc#: 1413456019 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2014 09:20 AM Pg: 1 of 4



1518218023

MAIL DEED TO:

Law Office of Paul J. Davies
639 Braeburn Rd.
Inverness, IL 60067

RETURN TO:
PROPER TITLE, LLC
180 N. LaSalle Street
Ste. 2440
Chicago, IL 60601
14/2
PT4-00318

Doc#: 1518218023 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2015 01:11 PM Pg: 1 of 5

THE GRANTORS, Alexander K. Meininger and Angela J. Alexander, husband and wife, for and in consideration of TEN DOLLARS, and other good and valuable consideration, CONVEY and WARRANT to GRANTEE Clayton Bryson, an unmarried person and not party to a civil union, of Chicago, Illinois, of 3440 N. Elston Ave. #101, Chicago, Illinois in fee simple, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Permanent Index Numbers: 11-19-213-030-1070 & 11-19-213-030-1122 & ~~11-19-213-030-1200~~

Property Address: 900 Chicago Avenue Units 615 & B-32 & B-12T, Evanston, Illinois, 60202

11-19-213-030-1123

SUBJECT TO: Covenants, conditions, and restrictions of record, and to General Taxes for the 2nd Installment of 2013 and subsequent years. Hereby releasing and waiving all rights under and by virtue of the Illinois Homestead Exemption Laws of the State of Illinois.

Dated this 23 day of April, 2014

Alexander K. Meininger
Alexander K. Meininger

Angela J. Alexander
Angela J. Alexander

STATE OF Colorado)
)SS
COUNTY OF Route)

* This document is being rerecorded to correct the PIN.

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that Alexander K. Meininger and Angela J. Alexander, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 23 day of April, 2014.

Emily E. Linden
Notary Public

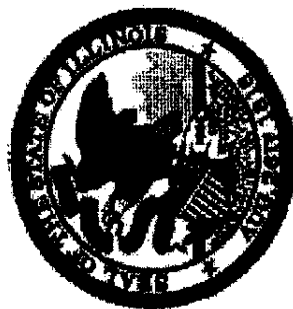
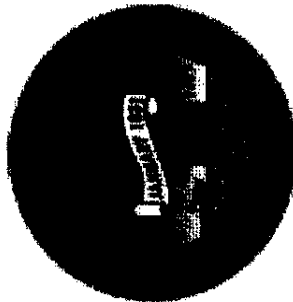
EMILY E LINDEN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20134079999
MY COMMISSION EXPIRES DECEMBER 26, 2017

Bv

UNOFFICIAL COPY

04/30/2014

REAL ESTATE TRANSFER



COOK

\$90.00

ILLINOIS:

\$180.00

TOTAL:

\$270.00

11-19-213-030-1079 | 20140401607413 | KC2CNZ

Property of Cook County Clerk's Office

UNOFFICIAL COPY

1413456019 Page 3 of 4

LEGAL DESCRIPTION:**PARCEL 1:**

UNITS 615, B-32 & B-12T IN THE 900 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 4, BOTH INCLUSIVE IN BLOCK 1 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHICAGO, EVANSTON & LAKE SUPERIOR RAIL ROAD COMPANY BY DEED RECORDED APRIL 29, 1886 AS DOCUMENT 711919), IN COOK COUNTY, ILLINOIS (EXCEPT THAT PARCEL KNOW AS 'COMMERCIAL PARCEL' AS SET FORTH AS AN EXCEPTION TO THE LEGAL DESCRIPTION ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0532127014): WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532127014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC RIGHT OF WAY FOR THE BENEFIT OF PARCEL 1, SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED NOVEMBER 17, 2005 AS DOCUMENT NUMBER 0532127013, OVER CERTAIN AREAS OF THE "COMMERCIAL PROPERTY" AS DEFINED THEREIN.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-80, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532127014.

CITY OF EVANSTON 027763

Real Estate Transfer Tax

City Clerk's Office

PAID APR 13 2014
AMOUNT \$ 900.00

Agent 

UNOFFICIAL COPY

FOGARTY & FUGATE
 As an Agent for Fidelity National Title Insurance Company
 1433 W. HURON STREET CHICAGO, IL 60642

Commitment Number: PT14_00378AA1

SCHEDULE C
PROPERTY DESCRIPTION

Property commonly known as:
 900 CHICAGO AVE. #615
 EVANSTON, IL 60202
 Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNITS 615, B-32 & B-12T IN THE 900 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 4, BOTH INCLUSIVE IN BLOCK 1 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHICAGO, EVANSTON & LAKE SUPERIOR RAIL ROAD COMPANY BY DEED RECORDED APRIL 29, 1886 AS DOCUMENT 711919), IN COOK COUNTY, ILLINOIS (EXCEPT THAT PARCEL KNOWN AS 'COMMERCIAL PARCEL' AS SET FORTH AS AN EXCEPTION TO THE LEGAL DESCRIPTION ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0532127014); WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532127014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC RIGHT OF WAY FOR THE BENEFIT OF PARCEL 1, SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED NOVEMBER 17, 2005 AS DOCUMENT NUMBER 0532127013, OVER CERTAIN AREAS OF THE "COMMERCIAL PROPERTY" AS DEFINED THEREIN.

PARCEL 3:

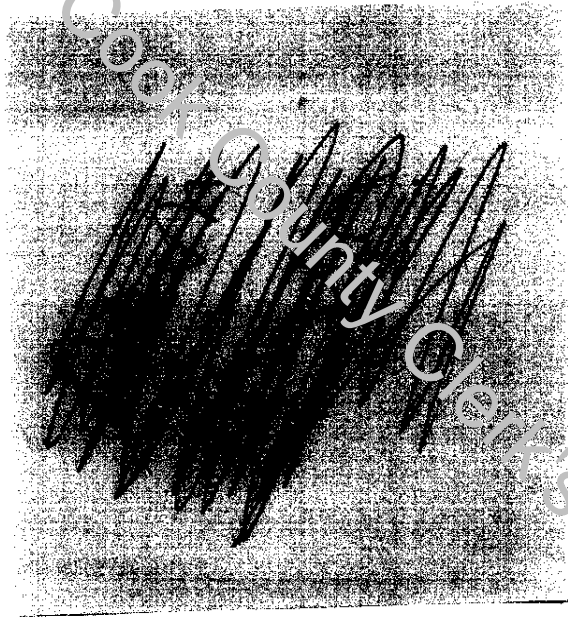
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-80, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0532127014.

PERMANENT INDEX NUMBERS: 11-19-213-030-1070, 11-19-213-030-1122 AND ~~11-19-213-030-1200~~

11-19-213-030-1123

UNOFFICIAL COPY

Property of Cook County Clerk's Office



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 1413436019

JUN 19 15

A handwritten signature in black ink, appearing to be "D. J. ...".

RECORDER OF DEEDS - COOK COUNTY