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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc#: 1518229057 Fee: \$46.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2015 03:27 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
101322196 - 364620 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62773	Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME HC CHICAGO LLC					
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 101 W. Ohio St., Ste. 720 c/o Hotel Capital LLC		CITY Indianapolis	STATE IN	POSTAL CODE 46204	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME NXT Capital, LLC					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 191 N. Wacker Dr., Ste. 1200		CITY Chicago	STATE IL	POSTAL CODE 60606	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All assets of the Debtor that are now or may become fixtures located on the real property described on Exhibit A attached hereto, whether now owned or hereafter acquired, together with all proceeds thereof.

(Real Estate Records - Fixture Filing)

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

101322196

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

HC CHICAGO LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A

PIN Numbers:

07-01-101-007-0000

07-12-101-022-0000

17. MISCELLANEOUS

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EXHIBIT A

Description of Premises

Land situated in the Village of Schaumburg in the County of Cook in the State of Illinois:

Parcel 1:

Lot 1 in the Resubdivision of Lots 1 and 2 in Walden International, being a subdivision of part of Fractional Section 1 and part of the North 1/2 of Section 12, in Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat of Resubdivision recorded October 6, 1982 as Document 26374113, (less and except that part taken through Condemnation Case 89L50751 and except that part of the land conveyed to the Village of Schaumburg falling in Meacham Road, described as follows: Commencing at the intersection of the North line of said Lot 1 with the Easterly right of way line of Meacham Road according to Final Judgment Order Condemnation Case Number 89L50751 filed November 14, 1995 in the Circuit Court of Cook County, Illinois; thence on an assumed bearing of North 89 degrees 39 minutes 31 seconds East along the North line of said Lot 1, a distance of 4.57 feet, thence Southerly 597.15 feet along a curve to the right having a radius of 13713.33 feet, the chord of said curve bears South 4 degrees 40 minutes 29 seconds West, 597.10 feet to the Southerly line of said Lot 1; thence South 69 degrees 50 minutes 30 seconds West along the Southerly line of said Lot 1, a distance of 4.27 feet to the Easterly Right of Way line of Meacham Road according to Final Judgment Order Condemnation Case Number 89L50751; thence North 5 degrees 12 minutes 24 seconds East along the said Easterly Right of Way of Meacham Road, a distance of 127.51 feet (127.49 feet, recorded); thence Northerly 471.03 feet (470.97 feet, recorded) along the said Easterly Right of Way line of Meacham Road on a curve to the left having a radius of 11529.16 feet, the chord of said curve bears North 4 degrees 26 minutes 52 seconds East, 471.00 feet (470.93 feet, recorded) to the point of beginning) in Cook County, Illinois.

The above legal description is also known as:

A parcel of land situated in the Village of Schaumburg, County of Cook and State of Illinois, being Lot 1 in the Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, being a Subdivision of part of Fractional Section 1 and part of the North 1/2 of Section 12, in Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat of Resubdivision recorded October 6, 1982 as Document 26374113 more particularly described as follows:

Beginning at a found iron pipe at the Northeast corner of the herein described parcel, said corner being on the westerly right-of-way line of Thoreau Drive (variable width public right-of-way);
 Thence along said westerly right-of-way line, South 19° 01' 22" West for a distance of 76.87 feet to a found iron pipe;
 Thence continuing along said westerly right-of-way line, South 10° 51' 21" West for a distance of 70.39 feet to a found cut "X" in concrete;
 Thence continuing along said westerly right-of-way line, South 19° 01' 22" West for a distance of 8.73 feet to a found cut "X" in concrete;
 Thence leaving said westerly right-of-way line, North 39° 32' 48" West for a distance of 118.03 feet to a found concrete monument;
 Thence South 89° 14' 42" West for a distance of 189.25 feet to a found "Mag" nail;
 Thence South 39° 32' 48" East for a distance of 65.45 feet to a found "Mag" nail;
 Thence South 50° 27' 12" West for a distance of 213.50 feet to a found "Mag" nail;

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Thence South 39° 32' 48" East for a distance of 25.80 feet to a found "Mag" nail;
 Thence South 50° 27' 12" West for a distance of 434.00 feet to a found iron pipe in concrete;
 Thence South 69° 25' 39" West for a distance of 178.56 feet to a set 5/8 inch iron pin capped "MSI PLS 3146", said iron pin being on the easterly right-of-way line of Meacham Road (variable width public right-of-way);
 Thence along said easterly right-of-way line, along the arc of a curve to the left, said curve having an arc length of 597.15 feet, a radius of 13,713.33 feet, a delta angle of 2° 29' 42" and a chord bearing North 04° 15' 37" East, a chord length of 597.10 feet to a set 5/8 inch iron pin capped "MSI PLS 3146";
 Thence leaving said easterly right-of-way line, North 89° 14' 42" East for a distance of 869.92 feet to the point of beginning, containing 255,886 square feet or 5.874 acres more or less.

Parcel 2 (Easement):

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by Article IV of the Declaration of Protective Covenants, recorded March 28, 1980 as Document 25406331, for Ingress and Egress and Utilities upon, over, along, and across "Drummer Drive" as depicted on Exhibit "3" of Document No. 25406331 as amended by Amendment to Declaration of Protective Covenants recorded July 3, 2001 in Document No. 0010588003 and as reinstated in the Declaration of Protective Covenants dated July 30, 2004 and recorded January 26, 2005 in Document No. 0502612185.

Parcel 3 (Easement):

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as set forth in paragraph 1 of the Declaration of Easements for Resubdivision of Lots 1 and 2 in Walden International, for the purpose of Ingress and Egress upon, over, along and across the areas designated as "Access and Circulation Roads and Sidewalks" on Exhibit "B" of Document No. 26442124 and created by deed recorded December 17, 1982 as Document No. 26442125.

Parcel 4 (Easement):

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by Article IV of the Declaration of Protective Covenants recorded March 28, 1980 as Document No. 25406331 for Drainage over and upon the "Storm Water Detention Areas" as depicted on Exhibit "3" of Document No. 25406331 as amended by Amendment to Declaration of Protective Covenants recorded July 3, 2001 in Document No. 0010588003 and as reinstated in the Declaration of Protective Covenants dated July 30, 2004 and recorded January 26, 2005 in Document No. 0502612185.

Parcel 5 (Easement):

Easements appurtenant to and for the benefit of Parcel 1 upon, over, under, along and across those parts of Lots 3, 4, 5 and 6 as set forth on the Plat of Subdivision of Walden International, recorded January 30, 1980 as Document No. 25342431, within the areas marked "Utility Easements" and upon, over, under, along and across those parts of Lots 2 and 3 as set forth on the plat of Resubdivision of Lots 1 and 2 of Walden International, recorded October 6, 1982 as Document No.

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26374113, within the areas marked "Utility Easements Hereby Dedicated" and "Existing Utility Easements", for the purposes of sewer, gas and water services.

Parcel 6 (Easement):

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 upon, over, under, along and across those parts of Lots 2 and 3 of the Resubdivision of Lots 1 and 2 in Walden International, as set forth in the Declaration of Easements for Resubdivision of Lots 1 and 2 in Walden International, for constructing, utilizing, repairing, maintaining and reconstructing "Utility Lines" as depicted in Exhibit "C" of said Declaration recorded December 17, 1982 as Document No. 26442124 and as created by deed recorded December 17, 1982 as Document No. 26442125, all in Cook County, Illinois.

Parcel 7 (Easement):

Perpetual and non-exclusive easement for parking of motor vehicles and ingress and egress for motor vehicles and pedestrians to and from the Parcel 1 over the parking area as created and defined in the parking easement agreement dated November 17, 1995 and recorded December 29, 1995 as Document Number 95038016 and re-recorded December 6, 1996 as Document Number 96926551 made by American National Bank and Trust Company as Trustee under Trust Number 107177-00 and Quebec Street Investments Inc.

Property of Cook County Clerk's Office