**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005798946 JAMES D MURPHY PO Date: 06/09/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1518229009 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/01/2015 09:55 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES D MURPHY, AN UNMARRIED PERSON

to <u>JM MORTGAGE SERVICES, INC.</u> dated <u>February 11, 1999</u> calling for the original principal sum of dollars (\$320,000.00), and recorded in Mortgage Record, rage and/or instrument # 99172284, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

3811 N SEELEY, CHICAGO IL - 60618 Tax Parcel No. 14191150140000

\*ALSO RELEASES LOAN MODIFICATION AGREEMEN." F.F.C 7/01/2003 INS 0318232287\* LEGAL: LOT 4 IN GRAY'S SEELEY AVENUE SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE AND VACATED ALLEY NORTH OF AND ADJOINING SAID LOTS IN SUBDIVISION OF LOT 24 TO 1/2 INCLUSIVE IN OGDEN ESTATE SUBDIVISION OF BLOCK 13 IN ODGEN AND OTHERS SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sail by its proper officers, they being thereto duly authorized, this <u>19th</u> day of <u>June</u>, <u>2015</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK

Βv

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

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S 1/

MA

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## **UNOFFICIAL COPY**

<u>0005798946</u> JAMES D MURPHY

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of June, 2015, personally appeared VENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

HOLLY CREEKMORE

My commission expires 11/26/2017

