

UNOFFICIAL COPY



1518341093

Doc#: 1518341093 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/02/2015 11:42 AM Pg: 1 of 2

10/2  
FIRST ALLEGED INSTRUMENT  
CINDER NUMBER 2616621

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE  
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other  
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,  
Release and Quit-Claim unto JEROME BRADEN AND PATRICIA A. BRADEN  
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day  
of MARCH A.D., 2002 and recorded in the Recorder's Office of COOK  
County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 0020852676  
to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said JEFF ULDRYCH  
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting  
for said this 9th day of JANUARY, 2008

JEFF ULDRYCH

By \_\_\_\_\_ Attorney-in-Fact

State of Illinois )  
COOK County ) ss.

I, JAMIE SURRIDGE in and for said County in the State aforesaid, DO HEREBY  
CERTIFY That JEFF ULDRYCH personally known to me to be the  
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,  
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and  
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney  
given by said corporation having executed the same as his free and voluntary act and deed for the uses and  
purposes therein set forth.

GIVEN under my hand and seen this 9th day of JANUARY, 2008

JAMIE SURRIDGE

JAMIE SURRIDGE

My Commission expires 12-19-09 Notary Public, State of Illinois  
My Commission Expires: 12/19/09

Notary Public

This instrument prepared by AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS INC

of 13608 CICERO AVE CRESTWOOD IL 60445 Illinois  
(Name)  
(Address)

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

## UNOFFICIAL COPY

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME Jerome Braden  
 ADDRESS 18125 66<sup>th</sup> CT  
 CITY Tinley Park, IL 60477  
 DATE 5/22/15 INITIALS JLB

DOCUMENT No. \_\_\_\_\_

RELEASE DEED  
BY CORPORATION

FROM

TO

LOTS 25 AND 26 IN BLOCK 26 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A  
 SUBDIVISION OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 36  
 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN  
 BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.  
 PIN# 28-23-225-003 & 28-23-225-004  
 COMMONLY KNOWN AS: 16215 S CLIFTON PARK  
 MARKHAM, ILLINOIS