

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
 IVER C JOHNSON
 AND JANET L JOHNSON
 9357 SHERMER RD
 MORTON GROVE IL 60053-1138



Doc#: 1518344071 Fee: \$42.25
 RHSP Fee: \$9.00 RPRF Fee: \$1.00
 Karen A. Yarbrough
 Cook County Recorder of Deeds
 Date: 07/02/2015 03:29 PM Pg: 1 of 2

DATED: June 22, 2015

P.I.N # 13-08-228-049-0000

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:
 Document executed by IVER CLARENCE JOHNSON TRUST, AN ILLINOIS TRUST AND JANET LEE JOHNSON TRUST, AN ILLINOIS TRUST, COLLETIVELY AND JOINTLY AND SEVERALLY, dated MAY 26, 2013, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 1329146078, in (Book) N/A (Page) N/A.
 RECORDED ON: 10/18/2013

LEGAL DESCRIPTION:
 SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.
 Successor via Acquisition of
 Associated Bank Chicago

Amy J. Byrnes
 BY: Amy J. Byrnes, Operations Supervisor II

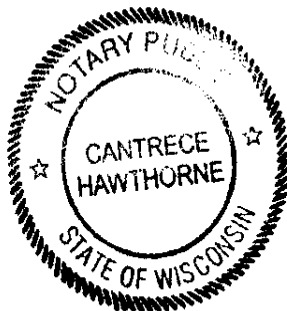
STATE OF WISCONSIN)
) SS
 BROWN COUNTY)

Before me, a Notary Public in and for said county, personally appeared Amy J. Byrnes, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on June 22, 2015.

Cantrece Hawthorne (SEAL)
 Cantrece Hawthorne
 Notary Public, State of Wisconsin
 My Commission Expires 10/28/18

THIS INSTRUMENT WAS DRAFTED BY
 CHAD MENNE
 Associated Bank N.A.
 PO Box 19097
 Green Bay, WI 54307-9097
Account No. 6202934-99



S ✓
 P 2
 S ✓
 M ✓
 SC ✓
 E ✓
 INT ✓

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

THAT PART OF LOT 8, LOT 9, ALL OF LOT 10 AND THAT PART OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING SAID LOTS 9 AND 10 IN MARY E. SMITH'S SUBDIVISION OF THAT PART OF OLIVER HORTON'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 10; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 10 TO A POINT IN THE SOUTHWESTERLY LINE OF N. MILWAUKEE AVENUE AS WIDENED; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE, 54.36 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 10, 78.65 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 133 DEGREES 55 MINUTES 19 SECONDS MEASURED FROM NORTHEAST TO WEST, 39.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 16.10 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 10; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 10 14.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY.

PROPERTY ADDRESS: 5304 N MILWAUKEE, CHICAGO, IL 60630
 TAX ID #: 13-08-228-049-0000

Property of Cook County Clerk's Office