

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
IVER C JOHNSON
AND JANET L JOHNSON
9357 SHERMER RD
MORTON GROVE IL 60053-1138



Doc#: 1518344073 Fee: \$42.25
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/02/2015 03:23 PM Pg: 1 of 2

DATED: June 22, 2015

P.I.N # 13-08-228-037

Satisfaction of Assignment of Leases and Rents

The undersigned Bank certifies that the following is fully paid and satisfied:
Document executed by IVER JOHNSON AND JANET L JOHNSON, dated AUGUST 4, 1999, to Bank and recorded in the office of the Register of Deeds of COOK County, Illinois, Document Number 99769137, in (Book) N/A (Page) N/A.
RECORDED ON: 08/12/1999

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.
Successor via Acquisition of
Associated Bank Chicago

By: Amy J. Byrnes, Operations Supervisor II

STATE OF WISCONSIN)
)SS
BROWN COUNTY)

Before me, a Notary Public in and for said county, personally appeared Amy J. Byrnes, as Operations Supervisor II who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on June 22, 2015.

Cantrece Hawthorne (SEAL)
Notary Public, State of Wisconsin
My Commission Expires 10/28/18



THIS INSTRUMENT WAS DRAFTED BY
CHAD MENNE
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 6202934-99

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Must Be Attached to Assignment of Leases and Rents Satisfaction

LEGAL DESCRIPTION

THAT PART OF LOT 8, LOT 9, ALL OF LOT 10 AND THAT PART OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING SAID LOTS 9 AND 10 IN MARY E. SMITH'S SUBDIVISION OF THAT PART OF OLIVER HORTON'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 10; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 10 TO A POINT IN THE SOUTHWESTERLY LINE OF N. MILWAUKEE AVENUE AS WIDENED; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE, 54.36 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 10, 78.65 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 133 DEGREES 55 MINUTES 19 SECONDS MEASURED FROM NORTHEAST TO WEST, 39.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 16.10 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 10; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 10 14.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY.

PROPERTY ADDRESS: 5304 N MILWAUKEE, CHICAGO, IL 60630
 TAX ID #: 13-08-228-037

Property of Cook County Clerk's Office