

# UNOFFICIAL COPY



Doc#: 1518344013 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2015 10:49 AM Pg: 1 of 2

## RELEASE OF RECEIVER CERTIFICATE File # 746

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of Five-Thousand-Seven-Hundred-Eighty-Three Dollars and 75/100 (\$5,783.75), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain LIEN, entered on March 26, 2015, and recorded in the Recorder's office of Cook County, Illinois on April 8, 2015, as document 1509844028, concerning the premises situated in the County of Cook, State of Illinois, as follows:

LOT 7 IN BLOCK 1 IN JOHN MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 AND 11 IN HUGH MAHER'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 413 EAST 60TH STREET, CHICAGO, ILLINOIS 60637

PROPER IDENTIFICATION NO.: 20-15-401-003-0000

IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., has caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Lien by its Vice-President this 25<sup>th</sup> day of June, 2015.

Community Initiatives, Inc.

By: Angela Maurello  
Angela Maurello

Its: Vice President

CORD REVIEWER BR

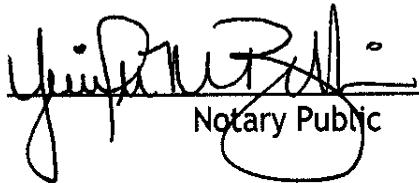
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This instrument was prepared by:  
Community Initiatives, Inc.  
222 S. Riverside Plaza, Suite 2200  
Chicago, Illinois 60606

State of Illinois  
County of Cook

I, Jennifer M. Belli, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello personally known to me to be the Vice President of Community Initiatives, Inc. of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal this 25<sup>th</sup> Day of June, 2015.

  
\_\_\_\_\_  
Notary Public

