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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/02/2015 11:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that certain Mortgage executed by **Christopher E. Penny**, in favor of ShoreBank dated June 22, 2007 and recorded with the Cook County Recorder of Deeds ("Recorder") on August 1, 2007 as Document Number 0721356196 and that certain Assignment of Rents executed by Christopher E. Penny, in favor of ShoreBank dated June 22, 2007 and recorded with the Recorder on August 8, 2007 as Document Number 0722008219, in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

LOT 14 IN BLOCK 7 IN CHATMAN FIELDS, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7925 SOUTH VERNON, CHICAGO, IL 60619

P.I.N: 20-34-201-009-0000

This Release is executed this 29th day of June, 2015.

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank

By: 

Name: Todd Baldi

Its: Team Lead, Managed Assets

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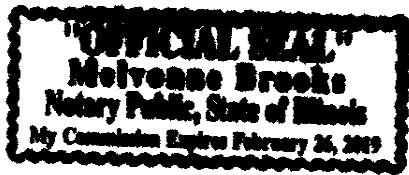
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Gregory A. Paulus, personally known to me to be the Director, Managed Assets of Urban Partnership Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director, Managed Assets he signed and delivered the said instrument, pursuant to authority given to him by Urban Partnership Bank, as his free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24~~th~~ day of June, 2015.

Melvonne Brooks
Notary Public

My Commission Expires 2/26/2019



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.