Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HYUNWOO LEF AND HYE JIN HAN to JPMORGAN CHASE BANK, N.A., dated 03/29/2011 and recorded on 04/14/2011, in Pock N/A, at Page N/A, and/or Document 1110412047 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 5 IN ECHO LANE SUBDIVISION OF THE WEST 300 FEET OF THE SOUTH 290.4 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 05-31-323-049-0000

Property Address: 810 ECHO LN GLENVIEW, IL 60025

Witness the due execution hereof by the owner and holder of said mor gage on 07/01/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Vice President

State of LA

acola Freema

Parish of Ouachita

On 07/01/2015, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1610305234

MIN.

MARKET BELLEVILLE

MERS Phone (if applicable): 1-888-679-6377

C/6/4/50,