This instrument drafted by and after recording return to: Aaron Edmunds Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226

## DISCHARGE OF MORTGAGE

Loan Number: 3316231741

800-226-62.8

That a certain mongage in the original principal amount of \$264,000.00, executed by PAUL W MOSCINSKI, A SINGLE MAN to Montgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and as ag is, whose address is 1350 E. TOUHY STE, 350W, DES PLAINES, IL 60018 dated April 22, 2009 and recorded May 14, 2009 in Document No. 0913455013, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 02-15-208-010-0000 Commenty known as: 50 W Comfort Street Palatine IL, 60067

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns

By: Michael Slade

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

On July 1, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as no nit ee for KEY MORTGAGE SERVICES, INC., its successors and assigns, and that is, authorized to, executed the Gregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for KEY MORTGAGE SERVICES, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner

Notary Public of Michigan

Macomb County

Expires 3/26/2019

Acting in the County of Wayne

MIN: 100531900000027315 MERS Phone: 1-888-679-6377



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## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

SINGLEST INTEREST INTO OF COOK COUNTY CLERKS OFFICE LOT 8 IN SLOCK A IN ROBERTSON AND PATTEN'S ADDITION TO PALATINE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE POSITION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.