

This instrument drafted by and after
recording return to:
Aaron Edmunds
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE


Loan Number: 3308923903

That a certain mortgage in the original principal amount of \$200,000.00, executed by FRANKLIN J CARROLL, AN UNMARRIED PERSON to CHARLES SCHWAB BANK, N.A., whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated October 26, 2007 and recorded November 20, 2007 in Document No. 0732404030, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 05-30-406-039-0000 Commonly known as: 3200 Sprucewood Road Wilmette IL, 60091

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

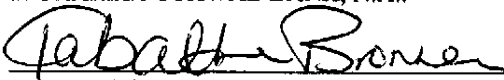


CHARLES SCHWAB BANK, N.A.
By: Michael Slade
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
 ss
COUNTY OF WAYNE)

On July 1, 2015, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, N.A., and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK, N.A..



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 26, 2019
Acting in the County of Wayne

**Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne**



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 27 IN SPRUCEWOOD VILLAGE, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 50 FEET OF THE EAST 130 FEET OF LOT 'A' IN SPRUCEWOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 05-30-406-039-0000

Cook County Clerk's Office

